S

This instrument was prepared by: Mortgage Corporation of the South 2119 6th Avenue North Birmingham, Alabama PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Thirteen Thousand and no/100
Dollars, and accrued interest to date, paid to the undersigne
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by J. Harris Development
Corporation and recorded in Mortgage
Book 443 at page 881 , in the Probate Office of Shelby County, Alabama Said property
is described as follows, to-wit:

Lot 2 Block 5, according to the survey of Dearing Downs, second addition, as recorded in Map Book 9, Page 33, in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 30th day of October

- STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED

1984 NOV 29 AM 8: 51

MORTGAGE CORPORATION OF THE SOUTH

Dwight A. Sandlin, 🗘 Title Vice President

STATE OF ALABAMA JUDGE OF PELEATE Jud 1.00 JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County, in whose name as said State hereby certify that Dwight A. Sandlin President, of Mortgage Corporation of the South, a Vice corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of October 19 84 .

My commission expires: 10-0

F-442

