

STATE OF Alabama)

1338

460000 00407 401

COUNTY OF Shelby)

463174

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

W. Strange and wife, Alice A. Strange

in consideration of the sum of One and No/100 Dollars (\$1.00), to Us
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

lot # 12 of Deerwood Lake Subdivision
as recorded in Mapbook 6 at page 30 in the Office
of the Judge of Probate of Shelby County, Alabama.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Don Gibson

BKX 010 PAGE 156

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 6th day of November, 1984.

WITNESS:

[Signature]
[Signature]

[Signature] (Seal)
Alice A. Strange (Seal)

STATE OF)
)
COUNTY OF)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

BOOK 010 PAGE 157

REVISION

AC-2315

CRE 11-2-1984

ALABAMA POWER COMPANY

WE NO. 46000000
0407401

DIVISION WEST SKETCH OF PROPOSED WORK ESTIMATE NO. _____

TOWN VOVER DISTRICT MTVLO DRAWN BY BRITNELL DATE 11-1-1984

SCALE NTS FT. PER INCH SECT. 18 TOWNSHIP 19S RANGE 2E MAP REFERENCE 61703#16

BILL STRANGE
LOT NO. 12.
LFRWD-2.5THP
823-3720.

BUD AMBERSON
LOT NO. 11.

1 # 4 ACSR 7.2 KV
1 # 4 ACSR

BOOK 010 PAGE 158

LOCATION 3.
H- #4 PL. GND.
H- 5/16" GUY W/
144 INGS.
H- 7" DE.

LOCATION 4.
H- #4 PL. GND.
H- 5/16" GUY W/
144 INGS.
H- 7" DE
H- PRI. RISER.

LOCATION 5.
H- 25KVA 7.2 KV
DF. PAD MT.
TFMR.
C.L. = 15.6KVA.
H- UG SERVICE

APC. REQ. SCB TO INSTALL:
5/8" ANC. LOCATION 3, NJU.
5/8" ANC. LOCATION 4, NJU.
40CL 5 PLE LOCATION 4, JU.

Stamp: SU
TAX 1.50
Rec 1.00
Fuel 9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV 29 PM 1:48
JUDGE OF THE COURT

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

