### ARTICLES OF INCORPORATION OF ED WILBORN CONSULTANTS, INC.

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The undersigned, acting as incorporator(s) of a corporation under the Alabama Business Corporation Act, adopt(s) the following Articles of Incorporation for such corporation:

FIRST:

The name of the corporation is Ed Wilborn Consultants,

Inc.

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**\$00£** 

SECOND:

The period of its duration is unlimited.

The purpose or purposes for which the corporation is organized are: the transaction of any or all lawful business for which corporations may be incorporated by law.

The aggregate number of shares which the corporation shall have authority to issue is One Hundred (100) shares, each share having a par value of One Dollar (\$1.00).

The address of the initial registered office of the corporation is 3304 Blue Bell Lane, Birmingham, Alabama 35243, and the hame of its initial registered agent at such address is Edgar D. Wilborn.

The number of directors constituting the initial board SIXTH: of directors of the corporation is one, and the name and address of the person who is to serve as a director until the first annual meeting of shareholders or until his successor is elected and shall qualify is:

### Name

#### Address

Edgar D. Wilborn

3304 Blue Bell Lane Birmingham, Alabama 35243

The name and address of the sole incorporator is Edgar D. Wilborn, 3304 Blue Bell Lane, Birmingham, Alabama 35223.

Dated: Nuvember 27 , 1984.

This instrument prepared by: Douglas I. Friedman, Attorney

555 Bank for Savings  $81d_{E}$ . Birmingham, Alabama 35203

Joan D. William



# STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify

that pursuant to the provisions

| or Section 10-2A-26, Code of Alabama 1975, the corporate name                        |
|--|
| Ed Wilborn Consultants, Inc.   |
| is reserved as available based only upon an examination of the corporation records   |
| on file in this office for the exclusive use of <u>Ed Wilborn Consultant</u> S, Inc. |
| for a period of one hundred twenty days from this date. In the case of a domestic    |
| corporation, the name of the county in which the corporation was or is proposed to   |
| be incorporated is I further certify that as set out in                              |
| the application for reservation of corporate name, the Secretary of State's          |
| office does not assume any responsibility for the availability of the corporate      |
| name requested nor for any duplication which might occur.                            |
|  |

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 29, 1984 - expires 2-27-85

Don Siegelman

Date

Secretary of State

## State of Alabama

| SHELBY | Countr | 1 |
|--------|--------|---|
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### CERTIFICATE OF INCORPORATION

OF

|                            | <b>0</b> ,                                   |                           |                   |
|----------------------------|--|---------------------------|-------------------|
|                            | ED WILBORN CONSULTA                          | ANTS, INC.                | <del></del>       |
| The undersigned, a         | s Judge of Probate of St                     | iELBYCounty, S            | tate of Alabama,  |
| hereby certifies that dup  | licate originals of Articles o               | of Incorporation for the  | incorporation of  |
| - <del>7.1-112</del>       | ED WILBORN CONSULTA                          | ANIS, INC.                | , duly signed     |
| pursuant to the provision  | ns of Section 64 of the Alc                  | ıbama Business Corp       | oration Act, have |
| been received in this off  | ice and are found to confo                   | orm to law.               |                   |
| ACCORDINGLY the            | undersigned, as such Ju                      | dge of Probate, and       | by virtue of the  |
| authority vested in him by | law, hereby issues this Cer                  | tificate of Incorporation | n of              |
|                            | ED WILBORN CONSULTA                          | ANTS, INC.                | , and attaches    |
| hereto a duplicate origin  | nal of the Articles of Incorp                | poration.                 |                   |
| GIVEN Under My Ha          | nd and Official Seal on this                 | the29±h                   | day of            |
| NOVEMBER                   | , 19_84                                      | ·                         |                   |
|                            |  |                           |                   |
|                            |  |                           |                   |
|                            | STATE OF ALAL SPELBY CO.                     | Thomas a. Som             |                   |
|                            | I CERTIEY THIS<br>INSTRUMENT A 12 FOLED      | Judge of Prob             | ate               |
|                            | 1984 KOV 29 AH 10: 51                        | Red 35.00                 |                   |
|                            |  | 36.00                     | <u>-</u>          |
|                            | ماريد در | ى چ. ن                    |                   |