

STATE OF ALABAMA,

County of Shelby
 1 (X) David Collum; A single man

as grantor(s)

for and in consideration of the sum of One and no/100
1.00 Dollars (\$) to Me in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

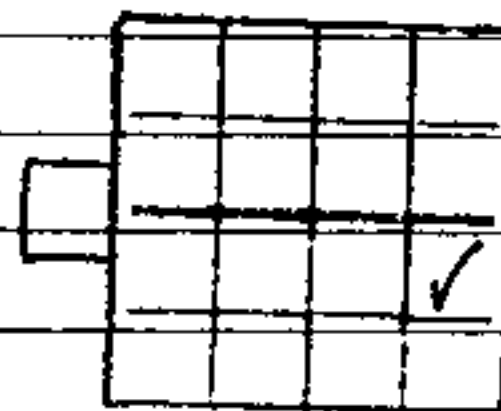
A parcel of land in the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 20 South, Range 1 West more particularly described as follows. Begin at the Northwest corner of said forty and run South 539.91 feet along the West line of said forty. Thence run Southeasterly 412.20 feet to a point on the Northwest right of way of Shelby County Road #333. Thence run Northeasterly along said right of way to the point of intersection with the North line of said forty. Thence run west along said line to the point of beginning.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Cagin

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

Roy Anderson



S.15 T20S R.1W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set My hand and seal, this 10th day of November, 19 84
David Collum (Seal)

WITNESS: _____ (Seal)
 _____ (Seal)
 _____ (Seal)

STATE OF Alabama
County of Shelby }

I, Larry D. Gravitt, a Notary Public State at Large in and
for said County in said State, hereby certify that David Collum; a Single man

whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me
on this day that being informed of the contents of the instrument He executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 10th day of November, 1984

Larry D. Gravitt
Notary Public State at Large

Parcel No. 463435

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENTS

FROM

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		<u>.50</u>
Mineral Tax		
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>6.50</u>

ALABAMA POWER COMPANY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 29 PM 1:46

Larry D. Gravitt
JUDGE OF PROBATE

THE STATE OF ALABAMA

County

ss.

I hereby certify that the within instrument was

filed in my office for record on the

day of

at o'clock M. and duly

recorded in Deed Book

Page and examined.

Judge of Probate of said County.

STATE OF
County of

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

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