

This instrument was prepared by

This Form furnished by:

(Name) First Real Estate
(Address) P.O. Box 9 Pelham, AL 35124



Cahaba Title, Inc.
Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF Shelby

That in consideration of Thirteen Thousand and No/100-----DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Bill Langston Construction Co., Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 2 Block 5, according to the survey of Dearing Downs, second addition, as recorded in Map Book 9, Page 33, in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any, of record.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 1st day of November, 1984

ATTEST:

Becky Harris

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 29 AM 8:50

By Jack D. Harris

President

STATE OF Alabama

COUNTY OF Shelby
I, Undersigned

Thomas J. Johnson, Jr.
JUDGE OF PROBATE

hereby certify that Jack D. Harris

Recd TAX 13.00
Rec 2.50
Ind 1.00
16.50
a Notary Public in and for said County, in said State.

whose name as President of J. Harris Development Corporation,
to the foregoing conveyance, and who is known to me, acknowledged before me on this day 1st day of November, 1984, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of November, 1984

Carol Joyce Up
Notary Public