

STATE OF ALABAMA,

County of Shelby
X(We) Roy Patterson and wife, Shelia Patterson

as grantor(s)

for and in consideration of the sum of One and no/100
1.00 Dollars (\$ 1.00) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

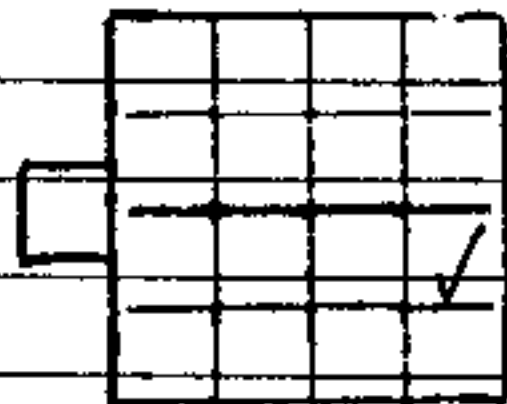
A parcel of land in the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 20 South, Range 1 West more particularly described as follows. Commence at the Northwest corner of said forty and run South 539.91 feet along the West line of said forty for a point of beginning. Thence continue the last described course 138.0 feet. Thence 75° 38' Left 335.45 feet to a point on the Northwesterly right of way of Shelby County Road #333. Thence 66° 45' Left 100.0 feet along said right of way. Thence 107° 30' Left 412.70 feet to the point of beginning.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R.C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Roy Anderson



S15 T20S R1W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set Our hand S and seal S, this 7th day of November, 19 84

WITNESS:

Roy Patterson (Seal)
Shelia Patterson (Seal)
(Seal)
(Seal)

STATE OF Alabama
County of Shelby }

I, Larry D. Gravitt, a Notary Public State at large in and
for said County in said State, hereby certify that Roy Patterson and wife Shelia Patterson

whose name (s) ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument They executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 7th day of November, 1984

Larry D. Gravitt
Notary Public State at large

Parcel No. 463436

THE STATE OF ALABAMA

County

Line

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

ss.

I hereby certify that the within instrument was
filed in my office for record on the

day of _____, 19____

at _____ o'clock _____ M. and duly

recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County.

051 3784 010

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV 29 PM 1:47

JUDGE OF PROBATE

STATE OF _____
County of _____

I, _____, a _____
for said County in said State, hereby certify that _____

RECORDING FEES

Mortgage Tax	\$ _____
Deed Tax	<u>.50</u>
Mineral Tax	_____
Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.50</u>

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____