

This instrument was prepared by

Grantees' address: 1038 8th Ave. S.W.
Alabaster, AL 35007

(Name) Douglas Rogers

(Address) 1920 Mayfair Drive Birmingham, AL 35209

Form 1-1-8 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS—TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Four Thousand Five Hundred and no/100-----DOLLARS,

to the undersigned grantor, Federal Home Builders, Inc. a corporation,
in hand paid by James J. Barlow, Shari L. Barlow and ALB, Ltd.

the receipt of which is hereby acknowledged, the said Federal Home Builders, Inc.

does by these presents, grant, bargain, sell and convey unto the said James J. Barlow and Shari L. Barlow, an undivided 55% ownership interest, and unto ALB, Ltd. an undivided 45 % ownership interest the following described real estate, situated in Shelby County, Alabama

Lot 17, Block 1, according to the Survey of Bermuda Hills, First Sector, as recorded in Map Book 6, Page 1, in the office of the Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1985.

Sixty-four Thousand Ninety-six and no/100 Dollars (\$64,096.00) of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 28 AM 10:35

Deed tax 50
Rec. 2.50
Ind. 2.00
5.00

Thomas A. Landon, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said James J. Barlow, Shari L. Barlow and ALB, Ltd.
heirs and assigns forever.

And said Federal Home Builders, Inc. does for itself, its successors and assigns, covenant with said James J. Barlow, Shari L. Barlow and ALB, Ltd.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

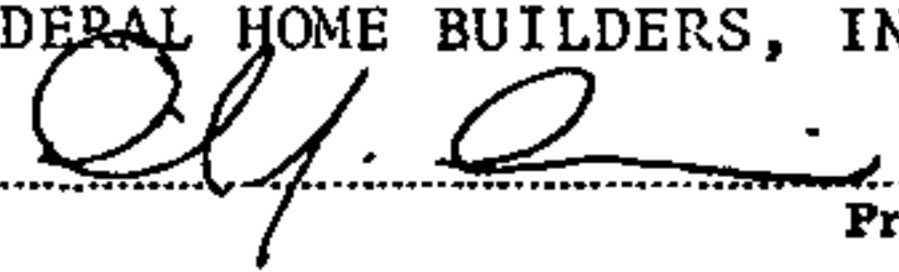
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Federal Home Builders, Inc. by its

President, David J. Davis, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 13 day of November, 1984.

ATTEST:

FEDERAL HOME BUILDERS, INC.

By  President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David J. Davis whose name as President of Federal Home Builders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13 day of November


Notary Public

