This instrument was prepared by 1242	PLEASE SEND	TAX NOTICE TO:	Jon Michael Craddock & Tracey Lee Craddock
DOUGLAS I KEY	ATTORNEY AT	ADDRESS:	4927 Meadowbrook Way
(Name) DOUGLAS L KEY, 2100 11th Avenu (Address) Birmingham, Ala	e North		B'ham, AL 35243
(Address)Birmingham,Ala	bama35234	OINTLY FOR LIFE WITH RE	HAINDED TO STIDUTUOD
	M WARRANII DEED, .		Y OF ALABAMA, Birmingham, Alabama
	V ALL MEN BY TH	ESE PRESENTS,	
COUNTY OF SHELBY		(5	\$98,750.00)
That in consideration of Ninety Eig	ht Thousand	Seven Hundred Fi	ifty and no/100 Dollars
to the undersigned grantor, Leo Jam (herein referred to as GRANTOR), in hand said GRANTOR does by these presents, gra	paid by the GRANT	EES herein, the receipt of	a corporation, which is hereby acknowledged, the
Jon Michael Craddoc	k and wife,	Tracey Lee Crade	lock
(herein referred to as GRANTEES) for and of them in fee simple, together with every cosituated in Shelby County,	contingent remainder	and right of reversion, the	either of them, then to the survivor ne following described real estate,
according to the Su	rvey of Mead k 7, Page 12 RIGHTS EXCE	ow Brook, Second 7, in the Probat	70, 91, 92, and 94, d Sector, Phase One, as te Office of Shelby
orcaacca xm onerby	oouncy, made		
070 2070			: :
<u> </u>			
60			•
	3 ^r proopi	MATO PERÓ 🤻	
STATE OF ALA. SHELBY CO.	RECORL	ING FEES	
T CERTIFY THIS	Mortgage Tax	\$ 0	
INSTRUMENT WAS FILED	Deed Tax	See 009 - 7/1	
1984 NOV 28 AM 9: 42	Mineral Tax	<u> </u>	
	Recording Fee		
JUDGE OF PROBATE	Index Fee		
Jungs of Sangaris	TOTAL	s 350	
	19200	V//	
TO HAVE AND TO HOLD, To the statem, then to the survivor of them in fee six tingent remainder and right of reversion. GRANTEES, their heirs and assigns, that is brances,	nple, and to the heirs And said GRANTOF	and assigns of such survivo	or forever, together with every con- ors and assigns, covenant with said
that it has a good right to sell and convey to and defend the same to the said GRANTEE			
IN WITNESS WHEREOF, the said (who is authorized to execute this conveyance		President, Leo Jamesignature and seal, this the	
ATTEST:		LEO JAMES BUIL	
=1	Secretary	By 798	حدث President
	Decretary	ν	
STATE OF ALABAMA COUNTY OF JEFFERSON			-
I. the undersigned State, hereby certify that Leo James whose name as President of a corporation, is signed to the foregoing coinformed of the contents of the conveyance, the act of said corporation,	Leo James B nveyance, and who is he, as such officer an	uilders, Inc.	ublic in and for said County in said ed before me on this day that, being ted the same voluntarily for and as
Given under my hand and official seal,	• • • • • • • • • • • • • • • • • • •	November	19 84.
	1000		Notary Public
	· 3 84#	· ·	
<u></u>			•