

This instrument was prepared by
(Name) Charles M. Thompson

119#

(Address) 1609 - 21st Street, South, Birmingham, AL 35205

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Lyle Kirkpatrick, as Executor of the Estate of Justie Jane Kirkpatrick

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Lyle Kirkpatrick, a married man

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the NW quarter of the NE quarter and a part of the SW quarter of the NE quarter of Section 4, Township 22 South, Range 3 West described as follows:

Commence at the NE corner of the NW quarter of the NE quarter of Section 4 and go N 89° 49' W along the North Boundary of Section 4 for 643.00 feet, to the Point of Beginning; thence continue N 89° 49' W for 247.77 feet; thence South 0°00'30" W for 167.58 feet, thence S 89°58'28" W for 70.00 feet; thence S 3° 20' 45" E for 2480.57 feet to the North Boundary of Shelby County Highway No.22; thence S 88°36'21" E along said North Boundary for 328.60 feet, thence N 3°21'23" W for 2655.70 feet to the Point of Beginning, containing 19.63 acres more or less.

This is a Deed of Correction to more accurately describe in the General Acknowledgement below, the capacity in which the Grantor conveys subject premises.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this day of , 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1984 NOV 27 11 10 47
Corrected
Rec. 250
Ind. 100
350
(Seal)

Lyle Kirkpatrick
Lyle KIRKPATRICK as Executor of the
Estate of Justie Jane Kirkpatrick
(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, Annie B. Dyer, a Notary Public in and for said County, in said State, hereby certify that Lyle Kirkpatrick, as Executor of the Estate of Justie Jane Kirkpatrick, and in whose name signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of November A. D., 1984

Annie B. Dyer
Notary Public.

P.O. Box 1306