

STATE OF ALABAMA, )  
Shelby County. )

ss:

1168

#72470-8

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Real Estate Financing, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Steve E. Butler & Janis Bryant Butler to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG. BK. 005, page 945, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 21st day of November, 1984.

ATTEST:

Real Estate Financing, Inc.

By:

Brenda Kerner  
Its Shipping Representative

By:

Holley M. Stanley  
Its Vice-President

STATE OF ALABAMA, )  
Montgomery County. )

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, whose name as Vice-President of Real Estate Financing, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 21st day of November, 1984.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 NOV 27 AM 9:15

Rec-250  
Ind-100  
350

Martha Ann Carrall  
Notary Public

(Seal) JUDGE OF PROBATE

My Commission expires: 8/14/88

This instrument was prepared by:

Lisa Eason

Real Estate Financing, Inc.

P.O. Box 669

Montgomery, Al. 36195



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