This instrument was prepared by CARLA W. ARDSON as an employee of South States Mortgage Corporation 213 Gadsden Hwy, Suite 225

Birmingham, Al 35235

ASSIGNMENT OF HORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by MORTGAGE CORPORATION does hereby grant, bargain, sell and convey and OF THE SOUTH assign unto MORTGAGE CORPORATION OF THE SOUTH all its right, title and interest in and to a certain mortgage executed to it by Edward B. Streett on the 2/sZ day of Nov., 1984, and and wife, Patricia J. Streett recorded in Volume 009 , Page 821 , of the records of the Probate Court of County, and, together with the debt secured thereby She1by and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard its Sr. Vice President and attested by James R. Tarrant, III its Secretary, (and its corporate seal to be hereto affixed), this the 215 day of November.

19 84

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT MAS FILED

SOUTH STATES MORTGAGE CORPORATION

Its Senior Wice President Larry R. Hillard

JUDGE OF TRUBATE

James R. Tarrant, III

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Larry R. Hillard whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

NOTARY PUBLIC

MY COMMISSION EXPIRES 1814-15 1438

My commission Expires

Larry Hal comb