

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Mortgage Corporation
of the South does hereby grant, bargain, sell and convey and
assign unto Mortgage Corporation of the South all its right,
title and interest in and to a certain mortgage executed to it by Richard Harold
Murphy and wife, Dorothy S. Murphy on the 19th day of Nov., 1984, and
recorded in Volume 9, Page 455, of the records of the Probate
Court of Shelby County, and, together with the debt secured thereby
and all right, title and interest in and to the property therein described. Said
mortgage-being re-recorded in Real Record 9, Page 909.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,
(and its corporate seal to be hereto affixed), this the 19th day of November,
1984.

SOUTH STATES MORTGAGE CORPORATION

By Larry R. Hillard
Its Senior Vice President
Larry R. Hillard

ATTEST:

James R. Tarrant III
Secretary
James R. Tarrant, III
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County,
hereby certify that Larry R. Hillard whose name as Senior Vice President
of South States Mortgage Corporation, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledge before me on this day, that,
being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 19th day of November, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV 27 PM 2:14

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV 20 PM 1:28

Donna A. Smith
NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 16, 1993
My commission Expires

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Thomas J. Anderson, Jr.
JUDGE OF PROBATE

Thomas J. Anderson, Jr.
JUDGE OF PROBATE

Rec. 2.50
1.00
3.50

Mike A