

This instrument was prepared by

(Name) Cahaba Land & Timber Company, Inc.
 3340 Peachtree Rd., N.E. #2929
 (Address) Atlanta, Georgia 30026



Jefferson Land Title Services Co., Inc.
 316 21ST NORTH • P.O. BOX 10481 • PHONE (205) 329-8870
 BIRMINGHAM, ALABAMA 35201
 AGENTS FOR
Mississippi Valley Title Insurance Company

MORTGAGE- CORRECTIVE

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

GARY D. BARNETT & VICKIE D. BARNETT

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

SHELBY ESTATES, INC.

(hereinafter called "Mortgagee", whether one or more), in the sum

of Eleven Thousand Eight Hundred and Fifty and 00/100 ----- Dollars
 (\$ 11,850.00), evidenced by

One Promissory Note of even date in the sum of Eleven Thousand Eight Hundred Fifty and NO/100 Dollars (\$11,850.00) bearing interest at a rate of Fifteen Percent (15%) per annum to be payable as follows: 120 equal consecutive monthly installments of One Hundred Ninety One and 19/100 Dollars (\$191.19) including interest to be paid on the 1st day of each month, commencing September 1, 1984 and continuing until the entire principal balance is paid in full.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

GARY D. BARNETT & VICKIE D. BARNETT

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

See Attached Exhibit "A"

Subject to Mortgage dated November 23, 1981 from Shelby Estates, Inc. to Pete G. Gerontakis and Louise Gerontakis as recorded in Mortgage Book 417, Page 177, in the Probate Office of Shelby County, Alabama. Upon prepayment of \$988.00, Grantor hereby agrees to release the above described property from the Mortgage as stated above.

Also subject to Mortgage dated June 3, 1980 and recorded in Mortgage Book 403, Page 102, in the Probate Office of Shelby County, Alabama. Upon prepayment of \$6,422.00, Grantor hereby agrees to release the above described property from the Mortgage as stated above.

This conveyance is subject to all easements, rights of way, reservations, restrictions, restrictive covenants, zoning ordinances and other matters of record.

This Corrective Mortgage is to correct the Mortgagee from Cahaba Land & Timber Company, Inc. to Shelby Estates, Inc. as originally recorded in Book 452, Page 886, Shelby County, Records.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-35

Southern [REDACTED] Land & Mortgage Company [REDACTED]
 P.O. Box 53016

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes on assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

have hereunto set their signature

and seal, this

19th day of October, 1984

Gary D. Barnett

(SEAL)

(SEAL)

Vickie D. Barnett

(SEAL)

(SEAL)

THE STATE of Alabama

COUNTY

I, the undersigned hereby certify that Gary D. Barnett & Vickie D. Barnett

, a Notary Public in and for said County, in said State,

whose name I signed to the foregoing conveyance, and who ARE known to me acknowledged before me on this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of October.

(Notary Sign Here) X

MY COMMISSION EXPIRES NOVEMBER 17, 1985

THE STATE of

COUNTY

, a Notary Public in and for said County, in said State,

I, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

, 19

Notary Public

Return to:

TO

MORTGAGE DEED

Recording Fee \$
Deed Tax \$

This form furnished by

Jofferson Land Title Services Co., Inc.

316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

LEGAL DESCRIPTION

TRACT #5-A: A Resurvey of part of Lot 5 of Shelby Estates, and also being a part of the South 1/2 of the SE 1/4 of the SW 1/4 of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows: Commence at the Northwest Corner of the South 1/2 of the SE 1/4 of the SW 1/4 of Section 9, Township 19 South, Range 2 East, thence run South along the West line thereof a distance of 92.26 feet; thence turn left 84 degrees 26' and run Southeasterly a distance of 1100.00 feet to the point of beginning of the property described herein: thence continue along the last described course a distance of 300.00 feet; thence turn right 84 degrees 26' and run South a distance of 742.59 feet to the Northerly right of way line of County Road No. 83; thence turn right and run Northwesterly along said right of way line a distance of 320 feet, more or less, thence turn right and run Northerly a distance of 646.62 feet to the point of beginning.

BOOK 009 PAGE 786

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
1984 NOV 26 PM 1:57

Thomas W. [Signature]
JUDGE OF PROBATE

Rec 750
100
Ind 850