

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 002 on page 924 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 16, Block 4, Broken Bow, First Addition, Shelby County, Alabama.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Anthony F. Holmes its Vice President, and attested and its corporate seal affixed by Russell Rasco its Asst. Branch Manager, each of whom is thereunto duly authorized this 8th day of November, 1984.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Asst. Branch Manager

1984 NOV 26 AM 10:33

SHELBY STATE BANK,  
By Anthony F. Holmes  
Its Vice President

STATE OF ALABAMA)  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Anthony F. Holmes, whose name as Vice President of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 8th day of November, 1984.

MY COMMISSION EXPIRES NOVEMBER 1985

NOTARY  
NOTARY PUBLIC  
James C. Coggins  
formerly James Coggins

Atty. Gen. of the So.