

1033
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Cox Mortgage Company, Inc., a corporation, for value received by it in hand paid by BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, Birmingham, Alabama does hereby grant, bargain, sell and convey and assign unto BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, Birmingham, Alabama all its right, title and interest in and to a certain mortgage executed to it by Gkika Morgan, an unmarried man on the 14th day of November, 1984, and recorded in volume 009, Page 545, of the records of the Probate Court of Shelby County, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Cox Mortgage Company, Inc., has caused this conveyance to be signed by John B. Cox, its President and attested by Charles Bates, its Executive Vice President, this 14th day of November, 1984.

COX MORTGAGE COMPANY, INC.

BY:

President

John B. Cox

ATTEST:

Charles Bates
Executive Vice President

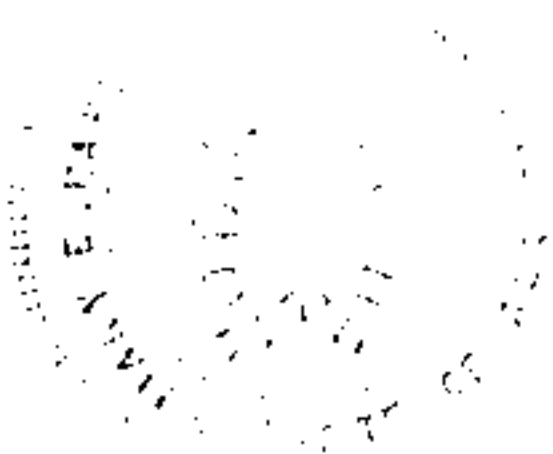
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV 21 AM 9:59

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

STATE OF ALABAMA)
JEFFERSON)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Cox, whose name as President of Cox Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of November, 1984.



Mary E. Hurdless
Notary Public

My commission expires 3-8-86

Thomas L. Foster

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