Fulton Construction 64 Scottsdale

STATE OF Alabama COUNTY OF Jefferson

9		gned, Ambouth Mortgage Company, Inc. docs
		ent in full of that certain mortgage and the
		ing date of August 10
		OMPANY, INC, and recorded in
	Real, Book	454 Page 97 in the Office
	of, Count	y of <u>Shelby</u> , State of Alabama
	The said mortgage and indebted:	ness thereby secured are hereby cancelled, released
	and discharged.	
	IN WITNESS WHEREOF, AmSouth Mon	rtgage Company, Inc., has hereunto set its
	signature by G. E. Giattina	, Its <u>Vice President</u> who is
	duly authorized and has caused same	e to be attested by its <u>Assistant Secretary</u>
Patt 62	on this 30 day of October	, 19 <u>84</u>
	•	AMSOUTH MORTGAGE COMPANY, INC.
900	ATTEST:	BY: G. E. Giattina
	hott le "	ITS: Vice President
800		
	Assistant Secretary	
	STATE OF COUNTY OF	
	I, the undersigned, a Notary Public in and for said County and State hereby	
	certify that G. E. Giattina	whose name as <u>Vice President</u> of
	AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument,	
	and who is known to me acknowledged before me this day, that, being informed of the	
	contents of the instrument, he as such officer and with full authority, executed the	
	same voluntarily for and as the act of said corporation.	
		al seal, this 30th day of October , 19 84 .
		(1 1 3 3)
	•	STATE OF ALA SHELST CO. Janet Color Canonia
	•	INSTRUCTION FOR LANGUAGE STATE OF THE PROPERTY PUBLICAL PUBLICAL PROPERTY PUBLICAL PUBLICA P
	This instrument prepared by:	was wow 21 pm 1: After recording return to
		AmSouth Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201
	AmSouth Mortgage Company, Inc.	
RECORDING FEES . ATTENTION: Construction Loan Dept.		
Recording Fee S_250_		

Index Fee

TOTAL

Courtney Mason