STATE	OF	ALABAMA	,
COUNTY	OF	SHELBY	;

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton, Allen & Williams, Ltd. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by John S. Hall to the undersigned which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 009 page H21 , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the $\frac{16 \, \mathrm{th}}{2}$ day of November

MOLTON, ALLEN & WILLIAMS, LTD. ATTEST: MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER By: Albert B. Way, III Betty L. Hoope Its Vice President Its Secretary STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Viće President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MÖLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

November day of Given under my hand this 16th Notary Public Courtney Mas My Commission Expires MY COMMISSION PEXPIRES, JUL