

This instrument was prepared by

Janet Poole A# 101,103  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, AL 35201

901  
STATE OF ALABAMA, )  
: ss:  
Shelby County. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Bank, N. A. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Terry W. Baker and wife, Minea W. Baker to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 006, page 247, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th day of November, 1984.

ATTEST:

AMSOUTH BANK, N. A.

By:

[Signature]  
Its Vice President

By:

[Signature]  
Its Vice President

STATE OF ALABAMA, )  
: ss:  
Jefferson County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Vice President of AmSouth Bank, N. A., a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for as the act of said AmSouth Bank, N. A.

Given under my hand and official seal this 14th day of November, 1984.

[Signature]  
Notary Public

(Seal)

My Commission expires: June 15, 1988.

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 NOV 19 PM 12:17  
JUDGE OF PROBATE