

811  
PARTIAL RELEASE

FLB NO. 236091-51

STATE OF Alabama  
COUNTY/PARISH OF Talladega

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Robert W. Smith, recorded in Book 387, Page 449, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

SEE ATTACHED SHEETS

BOOK 009 PAGE 32

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden Alabama, under a duly recorded power of attorney, has affixed its signature this 12th day of November, 19 84.

FEDERAL LAND BANK OF JACKSON  
BY: FEDERAL LAND BANK ASSOCIATION OF  
Gadsden, Alabama

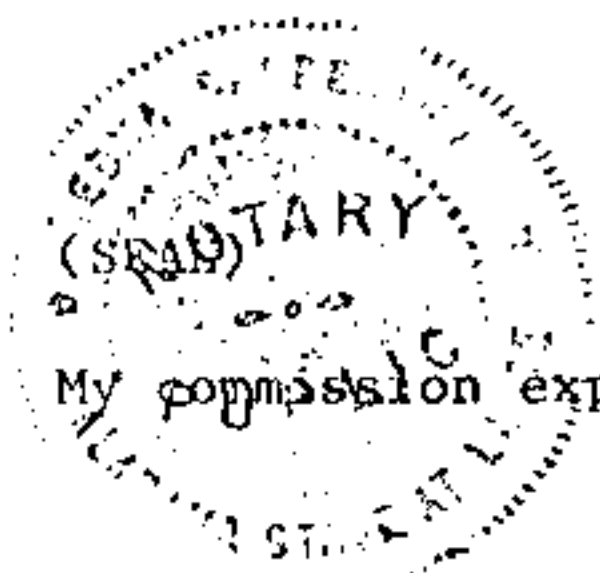
BY: William C. Hopewell  
Its Vice President

STATE OF Alabama  
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of November, 19 84.

Edna Carpenter  
Edna Carpenter Notary Public



ROBERT W. SMITH  
P. O. BOX 1115  
BIRMINGHAM, AL 35201

PARCEL ONE:

Begin at the NE corner of NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 6, Township 21 South, Range 1 East, thence run south along the east line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 2581.52 feet, thence turn an angle of 89°58'05" to the right and run a distance of 1258.03 feet to a point on the east right of way line of Shelby County Highway #49; thence turn an angle of 90°18'18" to the right and run along said highway right of way a distance of 496.30 feet, thence turn an angle of 89°40' to the right and run a distance of 660 feet, thence turn an angle of 91°07'30" to the left and run a distance of 660 feet, thence turn an angle of 88°52'30" to the left and run a distance of 660 feet to the east right of way line of Shelby County Highway #49, thence turn an angle of 88°52'30" to the right and run along said highway right of way a distance of 530 feet, thence turn an angle of 91°07'30" to the right and run a distance of 210 feet, thence turn an angle of 91°07'30" to the left and run a distance of 895 feet to a point on the north line of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Section 6, thence turn an angle of 91°07'30" to the right and run a distance of 1058.80 feet to the point of beginning. Situated in the West  $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 6, Township 21 South, Range 1 East, Shelby County, Alabama, and containing 61.139 acres.

PARCEL TWO:

Commence at the NW corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 6, Township 21 South, Range 1 East; thence run East along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 1282.77 feet to a point on the West right of way line of Shelby County Hwy. No. 49; thence turn an angle of 88 deg. 55 min. to the right and run along said Hwy. R/W a distance of 916.00 feet to the point of beginning; thence continue along said Hwy. R/W a distance of 338.82 feet; thence turn an angle of 91 deg. 05 min. to the right and run a distance of 733.00 feet; thence turn an angle of 88 deg. 55 min. to the right and run a distance of 1214.82 feet; thence turn an angle of 91 deg. 05 min. to the right and run a distance of 36.00 feet; thence turn an angle of 88 deg. 55 min. to the right and run a distance of 876.00 feet; thence turn an angle of 88 deg. 55 min. to the left and run a distance of 697.00 feet to the point of beginning. Situated in the NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 6, Township 21 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama, and containing 6.418 acres.

PARCEL THREE:

Commence at the Northwest corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Sec. 6, T-21-S, R-1-E; thence run East along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 1282.77 feet to a point on the West right of way line of Shelby County Highway No. 49; thence turn an angle of 88 deg. 55 min. to the right and run along said highway right of way a distance of 790.00 feet to the point of beginning; thence continue in the same direction along said highway right of way a distance of 126.00 feet; thence turn an angle of 91 deg. 05 min. to the right and run a distance of 697.00 feet; thence turn an angle of 88 deg. 55 min. to the right and run a distance of 126.00 feet; thence turn an angle of 91 deg. 05 min. to the right and run a distance of 697.00 feet to the point of beginning. Situated in the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Sec. 6, T-21-S, R-1-E, Shelby County, Alabama.

PARCEL FOUR:

Commence at the Northwest corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 6, Township 21 South, Range 1 East; thence run East along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 1282.77 feet to a point on the West right of way line of Shelby County Highway #49; thence turn an angle of 88 deg. 55' right and run along said Highway right of way a distance of 40.00 feet to point of beginning; thence continue in the same direction along said highway right of way a distance of 750.0 feet; thence turn an angle of 91 deg. 05' to the right and run a distance of 697.00 feet; thence turn an angle of 88 deg. 55' to the right and run a distance of 750.00 feet; thence turn an angle of 91 deg. 05' to the right and run a distance of 697.00 feet to point of beginning. Situated in Shelby County, Alabama.

Signed for Identification:  
FEDERAL LAND BANK OF JACKSON  
By Federal Land Bank Association of Gadsden

By William O. Howell  
Its Vice President

PARCEL SIX:

Commence at the NW corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 6, T-21S, R-1-E, thence run East, along the North line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section, a distance of 549.77 feet, thence turn an angle of 88 degrees 55 minutes 00 seconds to the right, and run a distance of 40.00 feet, to the point of beginning, thence continue in the same direction a distance of 1214.82 feet, thence turn an angle of 91 degrees, 05 minutes, 00 seconds to the right and run a distance of 442.00 feet, thence turn an angle of 88 degrees, 05 minutes, 00 seconds to the right and run a distance of 1210.83 feet, thence turn an angle of 48 degrees, 18 minutes, 00 seconds to the right and run a distance of 5.88 feet, thence turn an angle of 42 degrees, 47 minutes, 00 seconds to the right and run a distance of 437.61 feet, to the point of beginning, situated in the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 6, T-21-S, R-1-E, Shelby County, Alabama, and containing 12.32 acres.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

Signed for Identification:  
FEDERAL LAND BANK OF JACKSON,  
By Federal Land Bank Association of Gadsden

By William C. Hagan, Jr.  
Its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 NOV 16 PM 12:58

Thomas A. Linder, Jr.  
JUDGE OF THE EASE

Rec. 750  
100  
Ind. 850

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