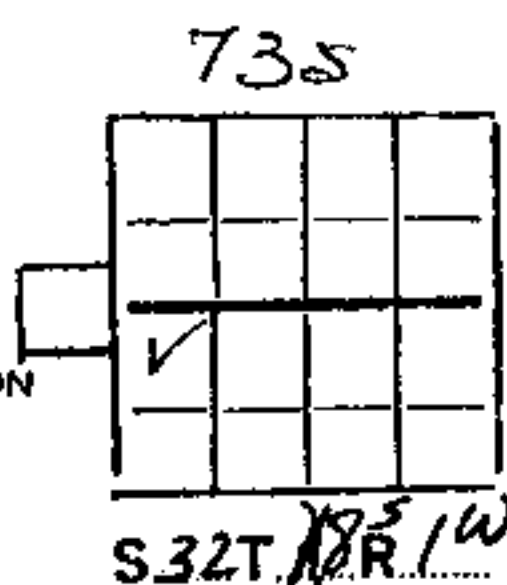


LAN 2488 - Rev. 5/81

EASEMENT - POLE LINE, CORPORATION

STATE OF ALABAMA,

County of Shelby



GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2841  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

Don Gibson

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By E. C. Coggin

Job No. 1700-00-00169-4-00  
**462890**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned United Supply Company, Inc. Wholesale Division  
a corporation, for and in consideration of the sum of ONE \$ NO/100

1.00 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a  
corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary  
in connection therewith, as located by the final location drawing hertofore made by said Company, for the transmission of electric  
power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors  
thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and  
persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION  
37, TOWNSHIP 18 SOUTH, RANGE 1 WEST DESCRIBED AS FOLLOWS: COMMENCE  
at the Northwest corner of said forty, thence south along the  
West line 652.7 feet; thence left 64°38' and run 834.72 feet  
to West line of Alabama Highway #119; thence left 94°  
06'47" and northeasterly along Highway 119 a distance  
of 300.0 feet to the point of beginning; thence continue  
same course 200.0 feet, thence left 94°06'47" and run  
727.45 feet; thence left 94°06'47" and run 200 feet;  
thence left 85°53'13" and run 727.45 feet to the  
point of beginning

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and  
appliances in connection with the construction or improvement of any public road or highway in proximity to its  
said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances  
on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines  
of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or  
highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof,  
including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet  
to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions;  
to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot  
strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said United Supply Co. Inc. Wholesale Division has caused  
this instrument to be executed in its name by JACK G. LEWIS

as its President and attested by J. Ben Kantseep, its Secretary,

and its corporate seal to be affixed, on this the 28 day of August, 1984

ATTEST: J. Ben Kantseep Secretary.  
By United Supply Company, Inc. Wholesale Division President.

STATE OF ALABAMA,

County of

SHELBY

I,

J R E N H E A R T S I L L

, a Notary Public, in and for said

County in said State, hereby certify that

JACK G LEVINE

, whose

name as President of

UNITED SUPPLY CO. INC.

, a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the

28<sup>TH</sup>

day of

August

1984

J R E N H E A R T S I L L  
Notary Public

Parcel No.

462890

Line

THE STATE OF ALABAMA

County

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

ss.

I hereby certify that the within instrument was  
filed in my office for record on the

day of

19

at

o'clock

M. and duly

recorded in Deed Book

Page

and examined.

Judge of Probate of said County.

668 PAGE 800 NOB

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 NOV 15 PM 12:28

Thomas H. [Signature]  
JUDGE OF PROBATE

# RECORDING FEES

Mortgage Tax	\$	<u>50</u>
Deed Tax		<u>5.00</u>
Mineral Tax		<u>1.00</u>
Recording Fee		<u>6.50</u>
Index Fee		
TOTAL	\$	<u>13.00</u>