	STATE OF ALABAMA,)		
	: ss: Shelby County.) #72468-2		
	#72468-2		
	ASSIGNMENT OF MORTGAGE		
	For value received, the undersigned Real Estate Financing, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank &		
	Trust Company, Montgomery, Alabama, as Trustee (hereinafter called frustee) under a		
	certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Michael A. Wilkinson & Amy M. Wilkinson		
	to the undersigned which mortgage is recorded in the		
	office of the Judge of Probate of Shelby County, Alabama in MTG. BK. 005, page 912, together with the debt thereby secured and the note therein described, and all		
	right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. This mortgage was rerecorded in the aforesaid county in MTG. BK. 00		
	Page 395		
	To have and to hold unto the Trustee, its successors and assigns forever.		
	In witness whereof, the undersigned has caused this intrument to be executed in its name		
	by its duly authorized officer, on this 13th day of November, 1984.		
		•	
7.1	ATTEST:	al Estate Financing, Inc.	
10:0	5 A A //	1/10/1/1/19	
•	· By: Drerda Seem By		
· .	Its Shipping Representative	Its / Vice President	
<u></u>	k 11 s	y ,	
Mat 827	STATE OF ALABAMA,) : ss:		
걸	Autauga County.)		
T.A.	I the undersigned a Notary Public in and for	r said County in said State, bereby certify	
<u> </u>	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, whose name as Vice President of Real Estate		
	Financing. Ine a Corporation, is signed to the foregoing instrument, and		
300	contents of said instrument, (s)he, as such of	ficer and with full authority, executed the	
	same voluntarily for and as the act of saidR	eal Estate Financing, Inc.	
		November + 4	
	Given under my hand and official seal this $\frac{-12}{2}$	day of Movember, 198 4.	
	STATE OF ALA, SHELBY CO.		
	I CERTIFY THIS INSTRUMENT WAS FILED	Notary Public	
	714 - 73	10	
:	1984 110V 15 AN 8: 52	\$0	
NI OF	11(Seal) - 1000 17 100		
Section 1997	JUDGE OF FREE MATE My Commission expires: 8/30/86		
D (C)			

This instrument was prepared by: Lisa Eason

Real Estate Financing, Inc. P.O. Box 669

Montgomery, Alabama 36195