

SEND TAX NOTICE TO:

751

(Name) Mr. and Mrs. Timothy A. Manley

This instrument was prepared by

(Address) 4918 Altadena Dr.,
Birmingham, Alabama

(Name) William Howard Boyles, Attorney at Law

(Address) P. O. Box 50392, Dallas, Texas 75250

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SEVENTY-NINE THOUSAND NINE HUNDRED AND NO/100TH (\$79,900.00) DOLLARS

to the undersigned grantor, LAWYERS TITLE INSURANCE CORPORATION, a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto TIMOTHY A. MANLEY and SUSAN MANLEY,
husband and wife, 4918 Altadena Drive, Birmingham, Alabama
(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, State of Alabama:

Lot Five (5), in Block Two (2), according to the Survey of Awtrey and Scott
Addition to Altadena South, as recorded in Map Book 5, page 121, and amended
in Map Book 5, page 123, in the Office of the Judge of Probate of Shelby
County, Alabama. Mineral and mining rights excepted.

The warranty of this deed is limited to rights or claims of rights created or suffered
by, through or under the Grantor only.

\$60,000.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		20.00
Mineral Tax		2.50
Recording Fee		1.00
Index Fee		
TOTAL	\$	23.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 15 PM 2:21

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, WILLIE F. SMITH,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of October 19 84.

ATTEST:

Paula Lewis
Paula Lewis, Assistant Secretary

By *Willie F. Smith*
WILLIE F. SMITH, Vice-President

STATE OF TEXAS
COUNTY OF DALLAS

a Notary Public in and for said County in said

I, WILLIE F. SMITH,
whose name as Vice-President of LAWYERS TITLE INSURANCE CORPORATION,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 22nd day of October 19 84.

My Commission Expires: 12-21-85

Ronald F. Morris

Notary Public

BOOK 008 PAGE 926