

462535

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

739

Job No. 1700-00-00073-4-00

STATE OF ALABAMA,

County of ShelbyX(We) A. Philip Cook, Jr., A MARRIED MAN AND SOLE OWNER ANDArthur P. Cook, A MARRIED MAN AND SOLE OWNER, as grantor(s)for and in consideration of the sum of ONE & NO/100

1.00 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

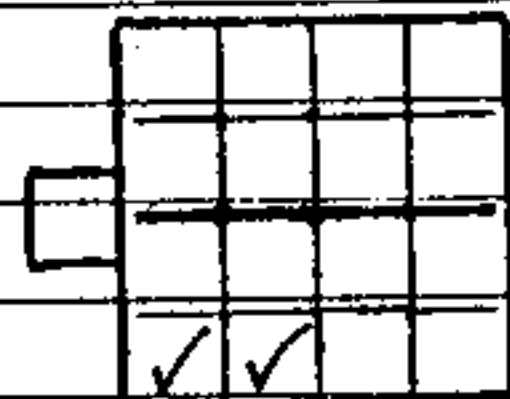
situated in Shelby County, Alabama:

THE WEST 15 FEET OF THE NORTH 180 FEET OF THE
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;
THE NORTH 15 FEET OF THE SOUTH ONE HALF OF
THE SOUTHWEST QUARTER LYING NORTH OF THE
Shelby County Dedicated Roads AND ALL
BEING IN SECTION 30, TOWNSHIP 18 SOUTH,
RANGE 1 WEST

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

Roy Anderson

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. C. Coggins

S30.T8SRLW

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this
 the 15th day of October, 19 84

WITNESS:

[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

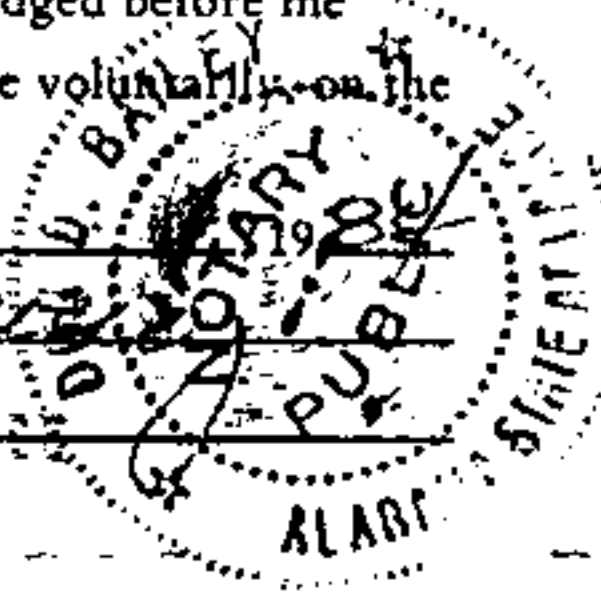
008 PAGE 905

906 PAGE 800 MON

STATE OF Alabama
County of Shelby }

I, DON D. BAILEY, a NOTARY PUBLIC in and
for said County in said State, hereby certify that A. Philip Cook, Jr., A MARRIED MAN AND
SOLE OWNER AND Arthur P. Cook, A MARRIED MAN AND SOLE OWNER
whose name S ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily on the
day the same bears date.

Given under my hand and official seal this the 15th day of October
Don D. Bailey
NOTARY PUBLIC



Parcel No. <u>462535</u>	Line
THE STATE OF ALABAMA	
DISTRIBUTION LINE EASEMENT	
FROM	TO
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
Country } ss.	
I hereby certify that the within instrument was	
filed in my office for record on the _____ day of _____ 19__	
at _____ o'clock _____ M. and duly	
recorded in Deed Book _____ and examined.	
Page _____	
Judge of Probate of said County.	

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Deed TAX .50
Rec 5.00
Jud 1.00
6.50

STATE OF _____
County of _____ }

1984 NOV 15 PM 12:31

I, _____, a Thomas W. Henderson, Jr. in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19__