

This instrument was prepared by

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35236-0187



CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Thousand and No/100th Dollars (\$40,000.00)-----

to the undersigned grantor, the United States of America a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert D. Brasher and wife, Marsha M. Brasher

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby

County, Alabama to-wit:

A parcel of land situated in the NE 1/4 of NW 1/4 of Section 1, Township 20 South, Range 2 West more particularly described as follows: Commence at the NE corner of said 1/4-1/4 section and run thence Westerly along the North boundary of said 1/4-1/4 section 320.0 feet (measures 318.16 feet) for point of beginning of the land herein described and conveyed, which said point is the NW corner of the property conveyed Marvin T. Brasher and wife, Annie Joyce Brasher, by deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 205, page 168; thence South along the West boundary of said Brasher land 472.0 feet (measures 465.72 feet) more or less, to the North right-of-way of Shelby County Highway #11; thence South 22 deg. West along North boundary of said right-of-way 325.0 feet; thence North and parallel with the West boundary of said Brasher land 508.48 feet; thence turn an angle to the right of 91° 10' and run in a easterly direction for a distance of 9.5 feet; thence turn an angle to the left of 91° 10' and run in a northerly direction for a distance of 68 feet to a point of the North line of said NE 1/4 of NW 1/4; thence turn an angle to the right of 91° 10' and run in an easterly direction along said north line of said 1/4-1/4 section for a distance of 290.5 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$38,000.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its U.S. Attorney for the Northern District of Alabama, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of November 19 84

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

THE UNITED STATES OF AMERICA

1984 NOV 12 PM 2:15

INSTRUMENT

Frank W. Donaldson, U.S. Attorney President
for the Northern District of Alabama

STATE OF Alabama
COUNTY OF Jefferson

1984 NOV 15 PM 2:31

Deed tax 2.00
2.50
1.00
5.50

I, the undersigned
State, hereby certify that Frank W. Donaldson

whose name as the U.S. Attorney for the Northern District of Alabama of the United States of America a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 8th day of November 19 84

19 84

