

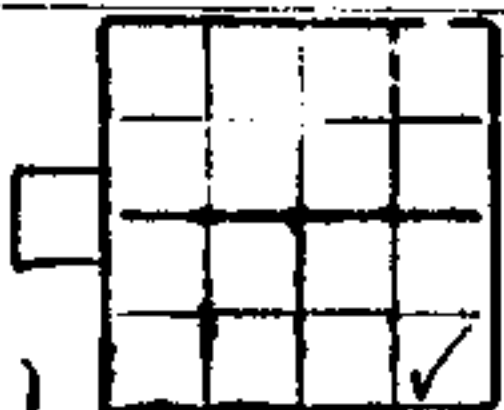
EASEMENT - POLE LINE, INDIVIDUAL

462534

STATE OF ALABAMA,

738

Job No. 1700-00-00073-4-00



S25 T18S R2W

County of ShelbyI (We) Charles W. Daniel, Martha C. Daniel and R. Hugh Daniel, Jr., Partners
of Shelbyco, Ltd.

as grantor(s)

for and in consideration of the sum of ONE & NO/100ED Dollars (\$ 1) to US

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

~~THE EAST 1/4 OF THE SOUTHWEST QUARTER~~
~~OF THE SOUTHWEST QUARTER LYING SOUTH~~
~~OF OLD COLUMBIANA ROAD AND THE SOUTH~~
~~EAST QUARTER OF THE SOUTHWEST QUARTER~~
~~ALL IN SECTION 30, TOWNSHIP 18 SOUTH,~~
~~RANGE 1 WEST~~



S30 T18S R1W

This instrument prepared in
Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND
MADE A PART HEREOF

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 7641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Roy Anderson

It is agreed that in the event said poles and appliances interfere
with the construction of or widening of the present county road,
the grantee will relocate its poles and appliances on said land so
as not to interfere with road and consent is hereby given the
grantee to so relocate said poles and appliances on said land.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this

the 20 day of June, 19 84By: Charles W. Daniel (Seal)WITNESS: Dorothy B. Walker (for Charles W. Daniel) (Seal)Dorothy B. Walker (Witness for Martha C. Daniel) (Seal)Melinda J. Smoke (Witness to signature of Harold E. Shivers) (Seal)

Charles W. Daniel and Martha C. Daniel,
Partners for Shelbyco, Ltd. (Seal)
Harold E. Shivers for R. Hugh Daniel, Jr.
as Attorney in Fact

Alabama Power Company
600 North 18th Street
Post Office Box 2641
Birmingham, Alabama 35291
Telephone 205 250-1000



Alabama Power
the southern electric system

BOOK 008 PAGE 904

The East 15 feet of the North 160 feet of the South-East Quarter of the Southeast Quarter of Section 25, Township 18 South, Range 2 West; The South 15 feet of the Northwest Quarter of the Southwest Quarter; the West One Half of the Northeast Quarter of the Southwest Quarter lying West of a Dedicated County Road; The North 20 feet of the West 20 feet of the Southeast Quarter of the Southwest Quarter lying East of a dedicated county road and being in Section 30. Township 18 South, Range 1 West

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV 15 PM 12:30
Thomas W. Hamilton, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		50
Mineral Tax		
Recording Fee		2.00
Index Fee		1.00
TOTAL	\$	6.50

EXHIBIT "A"