

This instrument was prepared by

(Name) Courtney H. Mason, Jr.

(Address) P. O. Box 360187, Birmingham, AL 35236-0187



This Form furnished by:

Cahaba Title, Inc.1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

500

QUITCLAIM DEED

THE STATE OF ALABAMA,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration

of the sum of One and No/100th Dollars (\$1.00) and other good and valuable considerations in hand paid to the undersigned, the receipt whereof is hereby acknowledged,

the undersigned hereby releases, quitclaims, grants, sells, and conveys to

Robert D. Brasher and wife, Marsha M. Brasher

(hereinafter called Grantee), all its right, title, interest, and claim in or to the following described real

estate, situated in Shelby

County, Alabama, to-wit:

A parcel of land situated in the NE 1/4 of NW 1/4 of Section 1, Township 20 South, Range 2 West more particularly described as follows: Commence at the NE corner of said 1/4 1/4 section and run thence Westerly along the North boundary of said 1/4 1/4 section 320 feet for point of beginning of the land herein described and conveyed, which said point is the NW corner of the property conveyed Marvin T. Brasher and wife, Annie Joyce Brasher, by deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 205, page 168; thence South along the West boundary of said Brasher land 472 feet, more or less, to the North right of way of Shelby County Highway #11; thence South 22 deg. West along North boundary of said right of way 325 feet; thence North and parallel with the West boundary of said Brasher land 586 feet to the North boundary of said 1/4 1/4 section; thence Easterly along the North boundary of said 1/4 1/4 section 300 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 15 PH 2: 18

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 8th day of November 19 84

Witnesses:

THE UNITED STATES OF AMERICA
BY: Frank W. Donaldson (SEAL)
Frank W. Donaldson, U.S. Attorney for the
Northern District of Alabama (SEAL)

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank W. Donaldson, U.S. Attorney for the Northern District of Alabama whose name is is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 8th day of November, A.D., 1984.

MY COMMISSION EXPIRES OCTOBER 12, 1986 Notary Public.