

STATE OF Alabama)

COUNTY OF Shelby)

WE # 1700-08-00043-4-00

462889

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

H. Raymond Boss Jr. & WIFE,
James Boss

BOOK 008 PAGE 890
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
US in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, WE hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot #12, Brush Creek Farms as Recorded
in Map Book 8, Page 89 in the Office of the
Judge of Probate.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Don Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Caggin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 29 day of October, 19 84.

WITNESS:

Stephanie Hard
Lila Hughes

H. Raymond Bessie (Seal)
Janet Bess (Seal)

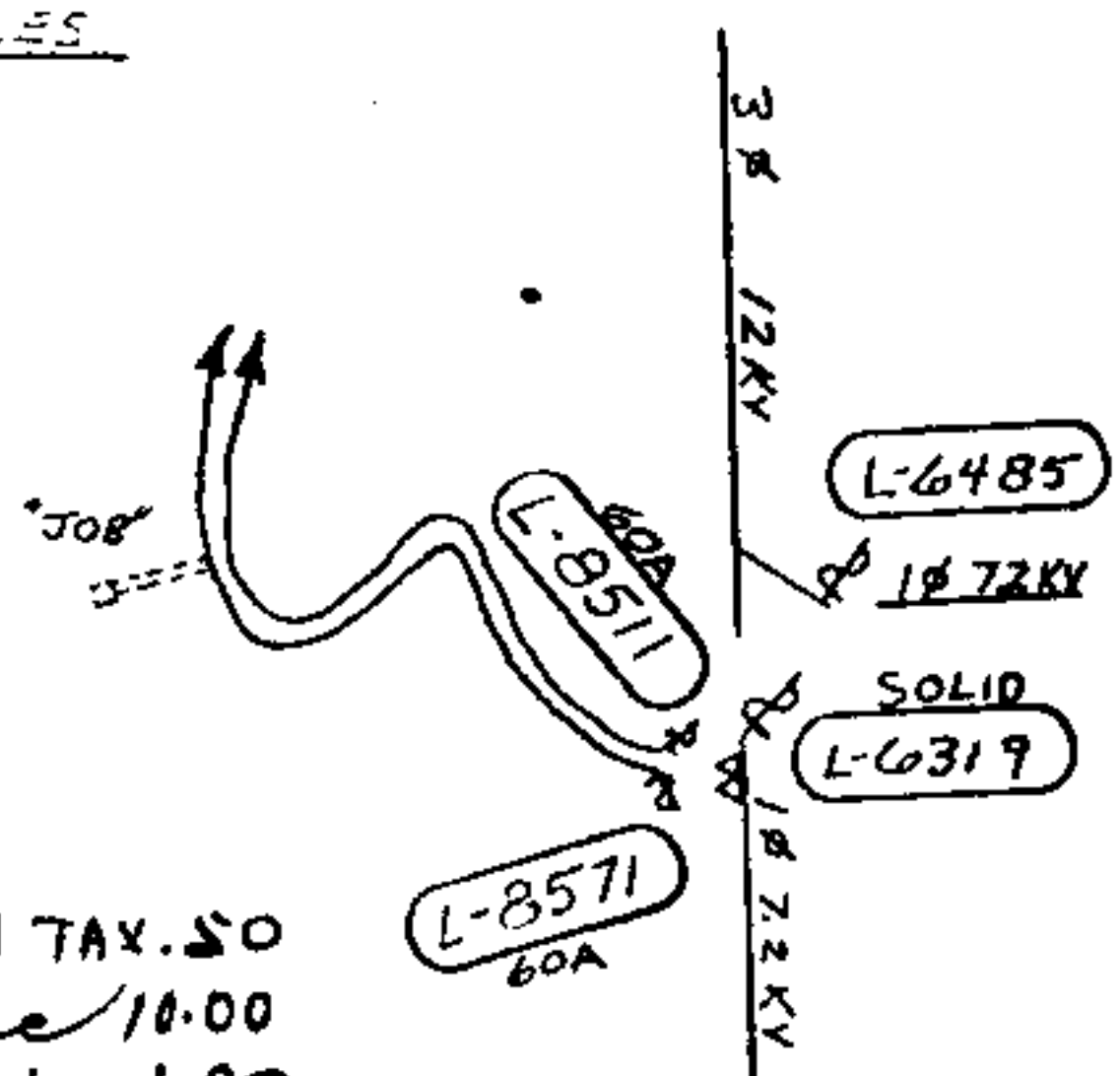
STATE OF Alabama

COUNTY OF Jefferson

I, Maria R. Vatalaro, a Notary Public, in and
for said County in said State, hereby certify that H. Raymond Bell, Jr.
and Janet Bass
whose names are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of the
contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 29 day of
October, 1984.

Maria R. Vatalaro
Notary Public
Commission 218-87



Paid TAX. 50
 Rec 10.00
 Ind 1.00
 11.50

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED