This instrument was prepared by	·	•	This Form furnished by:	
(Name) First Real Estate	631	A P	Cahaba Title. In Highway 31 South at Valleydale Rd., P.C	
(Address), P.O. Box 9 Pelham,	AL 35124		Pelham, Alabama 35124 Phone (205) 988-5600	
Corporation Form Warranty Deed	•		Policy Issuing Agent for SAFECO Title Insurance Company	Y
STATE OF ALABAMA	}			
COUNTY OF Shelby) 1	KNOW ALL MI	en by these presents,	
DIRECTOY	, Thousand and No	/100	-- DO	OLLARS,
to the undersigned grantor, J. H	arris Developma	nt Corporation	a co	rporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto				
Langston Builders, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in				
Lot 4, Block 1, according to the survey of Dearing Downs, second addition, as recorded in Map Book 9, Page 33 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.				
Subject to easements, set in record.	back lines, rig	hts of ways, 1	limitations, if any, of	
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286. 388 38. 388				
≅	STATE OF ALA. SHE I CERTIFY T INSTRUMENT WA	BY CO.		
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	1984 401	The Same Same	Jan. 100	
•	JUDGE T FE	CEATE	1300 1650	
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.				
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.				
IN WITNESS WHEREOF, the sai authorized to execute this conveyance, he			Presiden	t, who is
this the 12th day of Nower	. –		9 .84	
ATTEST:			9 <u>04</u> ,	•
Broker Harris	. 	Λ	101.	
	Secretary	By Joe	h D. Harris President	dent
STATE OF Alabama))			-
COUNTY OF Shelby I. Undersigned a Notary Public in and for said County, in said State,				
hereby certify that Jack D. Harri	is			4
whose name as President of J. Harris Development Corporation a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this flav that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
Given under my hand and official se	eal, this the 12 1/2	day of 4	Jouenter "",1	984
Form ALA-32 2-74)	(Ass.		Notary Publicance 10/11	100
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