

RELEASE

THE STATE OF ALABAMA       §  
                                   §       KNOW ALL MEN BY THESE PRESENTS:  
 COUNTY    OF    SHELBY       §

THAT, for and in consideration of the full and final payment of all indebtedness (the "Indebtedness") incurred by Criterion Metals Corporation, a Delaware corporation ("Borrower"), and owing to TEXAS COMMERCE BANK NATIONAL ASSOCIATION, a national banking association (the "Lender"), pursuant to the Loan Agreement dated August 22, 1979 between the Borrower and the Lender (the "Loan Agreement"), the Indebtedness being secured by a collateral assignment to Lender of the leasehold estate of Merchants Metals, Inc., a Delaware corporation (the "Company"), evidenced by the Lease Agreement dated August 22, 1979 (the "Lease") between the Company, as lessee, and Merchants, Inc., a Delaware corporation (the "Lessor") as lessor, such collateral assignment being evidenced by an Assignment from the Company to the Lender (the "Assignment") filed in the Office of the Probate Clerk of Shelby County, Alabama, recorded in Misc. Book 32, Page 515, with respect to the following described tract or parcel of real property to wit:

Real Estate situated in Shelby County, Alabama, and together with all improvements thereon, being more particularly described in Exhibit A attached hereto and incorporated herein for all pertinent purposes;

to which Assignment, Lease and the record thereof, reference is made herein for all pertinent purposes, the Lender, the legal and equitable holder of the Indebtedness at the time of the execution and delivery hereof, does hereby FOREVER RELEASE AND DISCHARGE all rights of Lender arising or accruing under or in connection with the Assignment and the Lease and all benefits therefrom, together with any and all other liens, pledges, collateral assignments or other hypothecations securing the Indebtedness, and do hereby declare the Indebtedness fully paid and satisfied.

✓ SHELBY COUNTY  
 & TITLE  
 JACK T. HILL  
 P. O. BOX  
 COLUMBIANA

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EXECUTED AND DELIVERED this 26<sup>th</sup> day of October, 1984.

TEXAS COMMERCE BANK  
NATIONAL ASSOCIATION

By Steven C. Walker  
STEVEN C. WALKER  
SENIOR VICE PRESIDENT

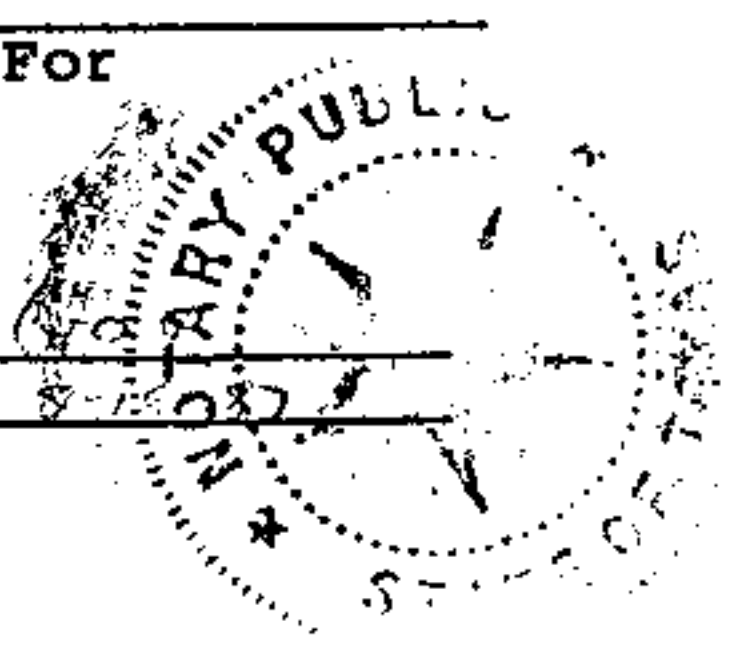
THE STATE OF TEXAS  
COUNTY OF DALLAS

§  
§  
§

This instrument was acknowledged before me on October 26, 1984, by Steven C. Walker, the Senior V.P. of TEXAS COMMERCE BANK NATIONAL ASSOCIATION, a national banking association, on behalf of said association.

Nancy McGray  
Notary Public In and For  
The State of Texas

Print or  
type name: Nancy McGray  
My commission expires: 8-1-87



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EXHIBIT "A"

PARCEL 1. Commence at the northeast corner of Sec. 27, T 21 S, R 1 W (axle in place); thence S 1 degree 44' E along the east boundary of the said Sec. 27, a distance 1187.69 feet to a point on the northwest right of way line of the Southern Railway System; thence turn an angle of 55 degrees 51' to the right and run along the said northwest right of way line of the Southern Railway System a distance of 447.62 feet to a point on the north right of way line of Alabama Highway 70; thence turn an angle of 33 degrees 00' to the right and run along the said north right of way line on Alabama Highway 70 a distance of 298.58 feet to the point of beginning of the parcel of land herein described; thence turn an angle of 91 degrees 06' to the right and run along the east property line of the Shelby County property a distance of 993.59 feet to a point; thence turn an angle of 91 degrees 06' to the left and run thence parallel to the north right of way line of the said Alabama Highway 70, a distance of 535.78 feet to a point; thence turn an angle of 90 degrees 00' to the left and run a distance of 576.00 feet to a point (being the northwest corner of the Leon F. Kelly Company property); thence turn an angle of 90 degrees 00' to the left and run along the north property line of the said Leon F. Kelly Company property a distance of 208.71 feet to a point (being the northeast corner of the said Leon F. Kelly Company property); thence turn an angle of 90 degrees 00' to the left and run along the east boundary of the said Leon F. Kelly Company property a distance of 417.41 feet to a point on the north right of way line of the said Alabama Highway 70; thence turn an angle of 90 degrees 00' to the left and run along the said north right of way line of Alabama Highway 70 a distance of 308.00 feet to the point of beginning.

Said parcel of land is lying the NE 1/4 of NE 1/2 and SE 1/4 of NE 1/4, Sec. 27, T 21 S, R 1 W and contains 10.00 acres.

PARCEL 2. Commence at the northeast corner of Sec. 27, T 21 S, R 1 W (axle in place); thence S 1 degree 44' E along the east boundary of the said Sec. 27, a distance of 1187.69 feet to a point on the northwest right of way line of the Southern Railway System; thence turn an angle of 55 degrees 51' to the right and run along the said northwest right of way line of the Southern Railway System a distance of 447.62 feet to a point on the north right of way line of Alabama Highway 70; thence turn an angle of 33 degrees 00' to the right and run along the north right of way line of the said Alabama Highway 70, a distance of 298.58 feet to a point; thence turn an angle of 91 degrees 06' to the right and run along the east property line of the Shelby County property a distance of 993.59 feet to the point of beginning of the parcel of land herein described; thence turn an angle of 91 degrees 06' to the left and run parallel to the said north right of way line of Alabama highway 70, a distance of 973.28 feet to a point; thence turn an angle of 90 degrees 27' to the right and run a distance of 446.33 feet to a point; thence turn an angle of 89 degrees 33'

to the right and run parallel to the said north right of way line of Alabama Highway 70, a distance of 978.35 feet to a point; thence turn an angle of 91.06' to the right and run 446.40 feet to the point of beginning. Said parcel of land is lying in the SW 1/4 of SE 1/4 and SE 1/4 of SE 1/4 of Sec. 22, T 21 S, R 1 W and in the NW 1/4 of NE 1/4 and NE 1/4 of NE 1/4, Sec. 27, T 21, S R 1 W and contains 10.00 acres.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 NOV 14 AM 10:09

*Thomas A. Lawrence, Jr.*  
JUDGE OF PROBATE

Rec. 10.00  
Sub 1.00  
11.00