670

FULL SATISFACTION OF RECORDED LIEN

Know All I	Men By These Pre	sents, That, th	e undersigned _	NATIONAL BANK	OF COMMERCE	·
	 	, acknowledges	s full payment o	f the indebtedness	secured by that	certain
(Real Property)	(BOTZKUTUKASAR)	💯 mortgage e	xecuted by	<u>Gibson, Anderson</u>	& EVins, Inc.	
···			<u></u>	S	helby	<u> </u>
which said mort	gage was recorded	in the office of	of the Judge of P	robate Court of Jest	•	Jabama,
in	Book No	446 Pa	ge No. 975	, (and assigned t	,o	·
ln	Book No.	, Page	,) and th	he undersigned do	es further hereb	y release
and satisfy sald	mortgage.		i,			
Lot B, Blo as recorde County, Al	d in Map Book 8	ng to the Sur B, page 121 i	vey of Riverwo n the Probate	od, Fifth Sector Office of Shelby	` , '	•
	•					
	•					
PAGE 4						% .
200					•	
8	STATE OF ALA, SH I CERTIFY INSTRUMENT W.	ELBY CO. THIS VS FILED	RECORDING Recording Fee	NG FEES		•
	1984 NOV 14 A		1_ 3_5 Fee			,
			TOTAL	\$ 350		•
	JUDGE TE FALL	ATE		•		
In Witn	ess Whereof, the 1	ındersigned,	NATIONAL BANK	OF COMMERCE	<u> </u>	
has caused the	se presents to be e	executed this	5th_day of	November	, 19	84
	-					
		•		NATIONAL BANK		
				BY: John H. A	bleombatt	<u> </u>
	•			ITS: Vice	President	
	F ALABAM	A }		•		.• ·
I, the und	lersigned Notary Pu	blic, in and for	said County in sai	d State, hereby certif	y that	
	· · · · · · · · · · · · · · · · · · ·			<u>Vice Presiden</u> e foregoing instrumer		efore me or
•	eing informed of the			is such officer and wi	th (ull authority,)	
	der my hand and O		5th day of	November	- /- /- /-	/ • 19 <u>84</u>
THIS INSTRUMEN NATIONAL BANK	T WAS PREPARED OF COMMERCE	ВҮ		X MAN	Min Jun	erw
P O. Box 1068	6			Notary Public	AHA TO	Sol.
Birmingham, Al	a. 332U3	•		MY COMMISSION EXPINED	MATON:	101
	•			•	PHOL	S []