should Mortgagor commit waste or permit impairment or deterioration of the real estate, or (6) should Mortgagor's Interest in the real

decedent, then in any one of said ever the whole of the indebtedness hereby secure the option of Mort-

Estate be materially affected in any manner including, but not limited to, eminent domain, insolvency, arrangement or proceeding in-

gagee or assigns, shall at once become due and payable, and this Mortgage be subject to foreclosure as now provided by law in case

THE RESERVE OF THE PARTY OF THE

ver who or the extension of the extensio	eaks, the time, place and terms of sale, by publication in secks, the time, place and terms of sale, by publication in secence) where the real estate is located, at public outcry, to spense of advertising, selling and conveying, including sumounts that may have been expended, or that it may then rances, with interest thereon; Third, to the payment of the natured at the date of said sale, but not interest shall be conducted at the Mortgagor. Undersigned further agrees that state, if the highest bidder therefor. Failure to exercise this event of any subsequent default.	gits strain the authorized to take possession of the premises herebying thirty days' notice, by publishing once a week for three conserved newspaper published in the County and State, sell the same seem best, in front of the Court House door of the County (or the dother highest bidder for cash, and apply the proceeds of sale: First, such attorney's fees as are allowed by law; Second, to the payment in be necessary to expend, in paying insurance, taxes, or the other he indebtedness in full, whether the same shall or shall not have billected beyond the day of sale; and Fourth, the balance, if any, to be Mortgagee, agents or assigns may bid at said sale and purchase the second shall not constitute a waiver of the right to exercise the sales hereunto set his signature and seat on the day first above writh the payment of the sales.	in lots livision , to the of any incum- ve fully be turn- the real same in
	CAUTION - IT IS IMPORTANT THAT YOU THOROUGH	ALY READ THE CONTRACT BUTONE TOO DIGIT IT.	
Ŝ	haron Green	GRACE DAI 1151 CHORDI	(SEAL)
~	lifton Taxlor III	Miller Di Toy (dis)	(SEAL)
Ļ	dia sharka	TRIFTON TAYLOR, SE	
Ğ	eneva Shanks	Linda People	
. T	HE STATE OF ALABAMA	Ran Shamas	
_	COUNTY	Ray Thomas	
	1. I Michael JOSHER	Ma Notary Publity in Pand for said County, in said State,	hereby
	SI Come CI. R. T. L. TT. Games	Shake Alafae S. Taylor Cliffue Top Whose name(s) is/are known informed of the contents of the conveyance that he (the	own to
1	me acknowledged before me on this day that being cuted the same voluntarily on the day the same being Given under my hand and seal this d	ears date.	iey) ex∹
2	Given under my name and sear and		Public
<u>۔</u>	•	1 in the second	1 00110
芝		My Commission Expires: Nov // 1986	
4	•		
ਕਾ		•	
	THE STATE OF ALABAMA		
	COUNTY	·	
	1	, a Notary Public in and for said County, in said	d State,
	hereby certify that		
_	whose name as	ofont	this day
7	that being informed of the contents of such conveys	ance, he, as such officer and with full authority, executed th	10 001110
	Given ander the tight and others seet the me		
401	<u>!</u>	Notar	y Fublic
		My Commission Expires:	
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EXHIBIT A

A tract of land situated in the Southwest quarter of the Southeast quarter of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama and more particularly described as follows:

Commence at the Southwest corner of said quarter quarter Section and run East along the South line thereof a distance of 644.09 feet to the West line of a Public Road: thence an angle left of 95 degrees 48 minutes, 58 seconds and run in a Northerly direction along said West line a distance of 111.09 feet to the Point of Beginning; thence continue along same line 100.0 feet; thence 84 degrees, 11 minutes, 02 seconds left and run West and parallel to the South line of Section 1,a distance of 175.0 feet; thence 95 degrees, 48 minutes, 58 seconds left and run South and parallel to the West line of said Public Road a distance of 100.0 feet; thence 84 degrees, 11 minutes, 02 seconds and run East and parrallel to the South line of Section 6 a distance of 175.0 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

I CERTIFY THIS

1984 MAR 28 PH 2: 07

Themas Of a Remarker, Bu JUDGE OF FROBATE

JUDGE OF THORATE

I CERTIFY THIS TO BE A TRUE AND

CORRECT COPY.

Probate Judge Shelby County 11-6-84

008 PAUE 446

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that SHERON GREER, CLIFTON TAYLOR III, GENEVA SHANKS, MATTIE S. TAYLOR, CLIFTON TAYLOR, LINDA PEEPLES, and RAY THOMAS, whose names as TRUSTEES OF GRACE BAPTIST CHURCH, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they, in their capacities as such Trustees, executed that same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd

Notary Public My Commission Expires 11-17-86

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that MATTIE S. TAYLOR, A MARRIED WOMAN, individually, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed that same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day α **1984.**

Notary Public My Commission Expires STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

1984 NOV 14 AN IO: 10

JUDGE OF THE PARTY

RECORDING FEES

Recording Fee

Index Fee

TOTAL