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SEND TAX NOTICE: Anthony H

397 Meadow Dark Place Alabaster, Al 35007

This instrument was prepared by Robert E. Moorer

2200 City Federal Building (Address) Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Six Thousand Four Hundred and no/100 (\$56,400.00) Dollars

to the undersigned grantor; ENMAR CORPORATION a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Anthony E. Baker and Sandra S. Baker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

> Lot 25, Block 4, according to the Survey of WILLOW GLEN, as recorded in Map Book 7, Page 101, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama

Subject to easements and restrictions of record.

\$53,550.00 of the above recited purchase priced was paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VicePresident, and Secretary, James W. Elliott who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30thday of October

ATTEST OO.E XAT? buse

VicePresident and

Secretary

STATE OF **ALABAMA** COUNTY OF SHELBY

I,

a Notary Public in and for said County in said

State, hereby certify that James W. Vice President % and Secretary of ENMAR CORPORATION whose name as

a corporation, is signed to the foregoing conveyance, and who is knowngto me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, asysuch officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30th day of