

This instrument was prepared by

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WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand Eight Hundred Sixty Five and no/100----DOLLARS
(\$50,865.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Milton Randall Tipton and wife, Stella Evans Tipton

(herein referred to as grantors) do grant, bargain, sell and convey unto

William E. Bush and Jane S. Bush

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY

County, Alabama to-wit:

Lot 4, according to the Survey of Chelsea Estates, First Addition,
as recorded in Map Book 5, Page 65, in the Probate Office of
Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to easements and restrictions of record and current year
Ad Valorem taxes.

The above recited consideration includes the assumption of that
certain mortgage given by the grantors to Real Estate Financing,
Inc., as recorded in Mortgage Book 394, page 568 and having a
current principal balance of \$38,365.00.

Addresses:

Grantor

P.O. Box 181

Chelsea, Al

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 13 AM 10:00

Grantee

Route 1, Box 1705

Chelsea, Al 35043

Mortgage Tax

Deed Tax

Mineral Tax

Recording Fee

Index Fee

TOTAL

\$

12.50

2.50

1.00

\$ 16.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30th
day of October, 1984

WITNESS:

(Seal)

(Seal)

(Seal)

Milton Randall Tipton (Seal)

Stella Evans Tipton (Seal)

Stella Evans Tipton (Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Milton Randall Tipton and wife, Stella Evans Tipton
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30 day of October, A. D., 1984