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TRANSFER OF MORTGAGE

STATE OF ALABAMA X
 :
JEFFERSON COUNTY X

FOR VALUE RECEIVED, the undersigned, Alabama Federal Savings and Loan Association, a corporation, does hereby transfer, assign set over and convey to The Georgia Company, a corporation, the mortgage executed by Jack Atkins Murphy and wife, Judith Lea Murphy dated April 30, 1984 and recorded in _____ in the Office of the Judge of Probate of Shelby County, together with the note and indebtedness secured by said Mortgage; and the undersigned does hereby remise, release, quitclaim and convey to the transferee herein all of the right, title and interest of the undersigned in and to the property described in and conveyed by said mortgage, and situated in Shelby County, Alaama.

TO HAVE AND TO HOLD to the said The Georgia Company, a corporation, its successors and assigns forever.

This transfer is made without the right of recourse reserved to The Georgia Company upon the said Alabama Federal Savings and Loan Association. However, the undersigned warrants that it has not pledged, transferred, hypothecated, or in any other manner disposed of any part of the indebtedness secured by said mortgage, and that the sum of \$63,900.00 is justly due upon the principal indebtedness secured by said mortgage after allowing all credits and offsets.

IN WITNESS WHEREOF, the undersigned, Alabama Federal Savings and Loan Association, has caused these presents to be executed by its Vice President, who is duly authorized hereunto, and by its Assistant Secretary, who has caused its corporate seal to be affixed hereto, on this the 2nd day of May 1984.

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION,
a corporation

ATTEST:



STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
: 1984 NOV 13 AM 9:38

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Winston Porter and Alice Faye Lucas whose names as ~~Vice~~ President and Assistant Secretary, respectively, of Alabama Federal Savings and Loan Association, a corporation, are signed to the foregoing Transfer of Mortgage, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the transfer, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of May , 1984.



Ala. Fed.

Betty H. Putman
Notary Public

My Commission Expires: 2/1/88.