## FULL RELEASE OF MORTGAGE

|  |              | STATE OF ALABAMA)   |
|--|--------------|---|
|  |              | SHELBY COUNTY)  |
|  |              | WHEREAS, CHARLES E. HARRIS  |
|  |              | did heretofore on the 3rd day of June, 1983 , execute a   |
|  |              | mortgage to OWEN DeShazo and Virginia DeShazo   |
| ,  | ,            | which said mortgage is recorded in Mtg. Book 432 Page, Page,  |
|  |              | Probate Office of Shelby County, Alabama, (which said mortgage was  |
|  |              | transferred to  |
|  |              | by transfer appearing in said Probate Office in, Page:)   |
|  |              | and   |
|  |              | WHEREAS the indebtedness secured by said mortgage has been paid in full.  |
|  | 9            | NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and   |
|  | Page 23      | payment in full of said indebtedness and hereby releases and discharges the property  |
| :  |              | in said mortgage from the lien of same.   |
|  | 800          | IN WITNESS WHEREOF, said Owen DeShazo and Virginia DeShazo  |
| :  | 800%         | has caused these presents to be signed inxandxbxxitaxxanraxaxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |
|  | <b>&amp;</b> | , iss,  |
|  |              | thereuntexdulyxautherized on this the 31st day of October 1984.   |
| :  |              | Recording Fee \$250   |
|  |              | Index Fee 100 X Virginia Dechezo  |
| ï  |              | TOTAL:  |
| · (::,   |              | xks:  |
| 33.74  |              | STATE OF ALA, SHELBY CO.  I CERTIFY THIS  |
| 7  |              | STATE OF ALABAMA) INSTRUMENT WAS FILED  SHELBY COUNTY) 1984 NOV 12 AM 9:58  |
|  |              | 1364 1101 12 111 4  |
| Section May  |              | I, the undersigned authority, a Notary Public, in and for said County, in said  JUDGE OF FROBATE  State betaby certify that Owen DeShazo and Virginia DeShazo , whose name  |
| # 11 0 0 0 mg/s  |              | State, hereby territy that owen besides and the second of |
| 1000000  |              | 98 98 98  |
| indext.  |              | is signed to the foregoing full release of mortgage, and who is known to me, acknow-<br>ledged before me on this day, that, being informed of the contents of the instrument  |
| A Charles  |              | HANNING THE ON this day, that, being informed of the contents of the same voluntarily korxandx  |
| (i)<br>4<br>(i)  |              | AZKXQKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|  |              | Given under my hand and official seal this the 31st day of October,   |
| Take signer  |              | 1984  |
| 10 B 14 A 1 A 1 A  |              | 0 / 3 3 4 3 7 4   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              |              | Notary Public   |
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| 1  | Con          | land Back of the 27 1986 PUBLIC   |
| 4.666.4  |              | STATE   |
| 4  |              |   |