

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, George E. Johnson, Jr. and wife, Gail G. Johnson
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 326 , Page 844, Probate Office of ~~Jefferson~~ ^{Shelby} County
~~Birmingham, Jefferson~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association
a corporation of Birmingham, ALabama, has caused its name to be affixed by
C. M. DeArman, Jr., its President, duly authorized thereto, on this
the 24th day of October , 1984.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY *C. M. DeArman, Jr.* (L.S.)
Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 12 AM 10:16

Thomas A. [unclear]
JUDGE OF PROBATE

ATTEST:

Mildred M. Lane
Executive Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that C. M. DeArman, Jr. whose name as President of
the Birmingham Federal Savings and Loan Association, is signed to the
foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer
and with full authority, executed the same voluntarily for and as the act
of said Corporation.

Given under my hand and official seal, this the 24th day of October
, 1984.



Karen J. Craft
Notary Public

RECORDING FEES 1983
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Bhm Fed