This instrument was prepared by

(Name) Jane M. Martin, Asst. V. P. Loan Adm.

(Address) \_5

Shelby State Bank, P. O. Box 216 Pelham, Al. 3



This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE-

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Nelson-Scott Builders, Inc.

(hereinafter called "Mortgagora", whether one or more) are justly indebted, to

Shelby State Bank, an Alabama Banking Corporation

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**B00K** 

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Nelson-Scott Builders, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to-wit:

Lot 27, Block 4, according to the survey of Meadowlark, as recorded in Map Book 7 page 98 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, & Alabama.

1. 11/10.

This is a construction loan

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-35

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and shoul! default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee. as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagce, then the said Mortgagce, or assigns, may at Mortgagce's option insure said property for said sum, for Mortgagce's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to forcelosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Nelson-Scott

Shelby

	Nelson-Scott Builders, Inc.							
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THE STATE  I, hereby certif	Recording Fee  E of Index Fee  TOTAL  fy mat	\$_COUNTY	<del></del>	, a Notary Pub	olic in and for s	aid County,	in said State,	
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whose name a corporatio being inform for and as the	President, is signed to the	coulded authority y Scott 1984 ent foregoing conveyas s of such conveyas ration.	mee, and who is kn equine, as such office	a Notary Pub 2 on-Scott Builder and with full of November	i authority, exec	ore me, and to	this day that	
Scott Builders, Inc.	TO State Bank	TORTGAGE DEED		Callaba Tille Inc.		Tax \$ \$ \$ \$ C. This form furnished by	<b>Ua Title.</b> ndalar South Office am, Alabama 3512	

Representing St. Paul Title Insurance Telephone 205-663-1130

Recording Fee \$

Deed '

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