This instrument was prepared by DONNA SMITH as an employee of South States Mortgage Corporation 213 Gadsden Hwy, Suite 225

Birmingham, Al 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	CORRECTIVE
JEFFERSON COUNTY )	
KNOW ALL MEN BY	THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for val	lue received to it in hand paid by MORTGAGE CORPORATION
OF THE SOUTH	does hereby grant, bargain, sell and convey and
assign unto MORTGA	GE CORPORATION OF THE SOUTH all its right,
title and interest in	and to a certain mortgage executed to it by John J. Jr.
& wife Karen L. Rus	
recorded in Volume O	0/ Page, of the records of the Probate
Court of Shelby	County, and, together with the debt secured thereby
and all right, title a	and interest in and to the property therein described.
ar e	, South States Mortgage Corporation, an Alabama Corporation ance to be signed by Larry R. Hillard
<b>≅</b>	and attested by James R. Tarrant, III its Secretary,
₹	1 to be hereto affixed), this the 5th day of September
STATE OF ALA. SHELD)	This assignment is now rerecorded to correct the recording data for the mortgage being assigned.
I CERTIFY THIS INSTRUMENT WAS F	FILED SOUTH STATES MORTGAGE CORPORATION
1984 NOV 12 AM IC	3 23 D
JUDGE OF PROBATE	RECORDING HES Senior Wice President Larry R. Hillard Mortgage Tax \$
James 1 Jament III	Deed Tax
Secretary	Mineral Tax

Index Fee I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Larry R. Hillard Whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th Sept. day of

STATE OF ALABAMA

JEFFERSON COUNTY )

The same of the same the same

LAMAR HAM

ATTORNEY AT LAW

3512 OLD MONTGOMERY HWY.

RECORDING FEES

Recording Fee

Index Fee

My commission Expires

MY COMMISSION EXPIRES JULY 16, 1989

BIRMINGHAM, ALABAMA 35209

Recording Fee