

54
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE MORTGAGE COMPANY, a Florida corporation, for value received to it in hand paid by _____

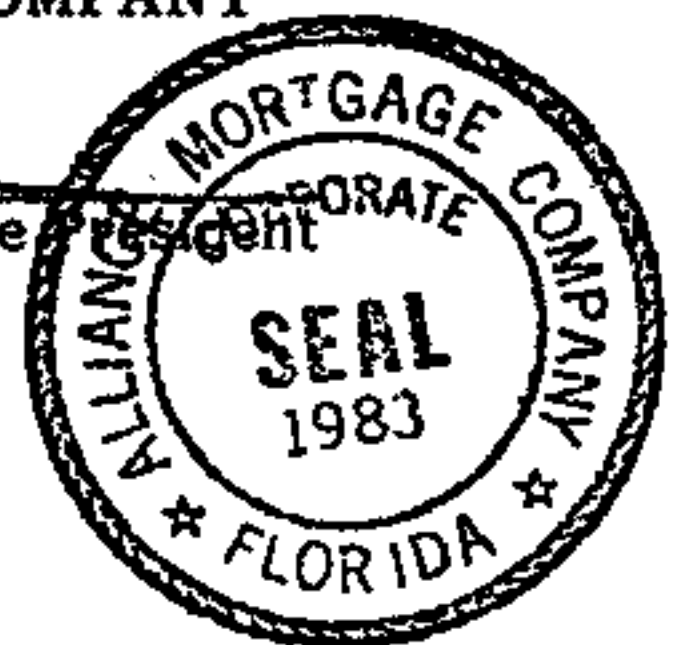
First National Bank of Louisville
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by _____
Jose A. Franceschini and wife, Angelisa B. Franceschini
and recorded in Volume 304, Page 687, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said ALLIANCE MORTGAGE COMPANY.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on September 27, 19 84.

ALLIANCE MORTGAGE COMPANY

BY: _____

Vice President



ATTEST:

Rhonda Humphrey
Assistant Secretary

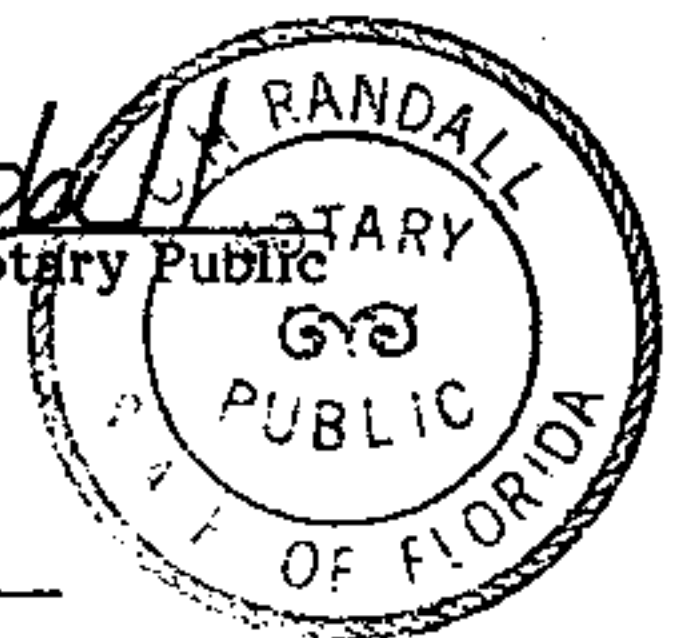
STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names JOHN C. PEARCE, III and Rhonda Humphrey who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 27th day of September, 19 84.

(SEAL)

C. H. Randall
Notary Public



This instrument prepared by:

Renee L. Simmons
Alliance Mortgage Company
P. O. Box 2259
Jacksonville, Florida 32232

C. H. RANDALL
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Aug. 11, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 12 AM 9:35

Thomas W. Simmons, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>