First Real Estate

(Address) P.O. Box 9

35124 Pelham, Al.

This Form furnished by:

Cahaba Title. Inc. Highway 31 South at Valleydale Rd., P.O. Box 689

Pelham, Alabama 35124 Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company

Corporation Form Warranty Deed	
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STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF

(Name)

Shelby

That in consideration of Thirteen Thousand and No/100-----

-ĐOLLARS.

to the undersigned grantor,

J. Harris Development Corporation

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Wayne Russell Builders, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 2, Block 2, according to the survey of Dearing Downs, second addition, as recorded in Map Book 9, Page 33, in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, rights of ways, limitations, if any, of record.

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## RECORDING FEES

Mortgage Tax Deed Tax Mineral Tax 250 Recording Fee Index Fee TOTAL.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1984 NOV 12 AH 10: 33

JUDGE OF PROPATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its

President, who is

authorized to execute this conveyance, hereto set its signature and seal, 8th November. this the \_\_\_\_ \_day of \_ 19<u>84</u> ATTEST Alabama STATE OF Shelby COUNTY OF Undersigned a Notary Public in and for said County, in said State,

Jack D. Harris hereby certify that

J. Harris Development Corporation, An corporation, is signed President of whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

Form ALA-32 P. History, At. 20124