THIS INSTRUMENT PREPARED BY:	THIS INSTRUMENT PREPARED BY: (NAME) Betty Callens of CENTRAL BANK OF THE SC			
		Box 01612 - B'ham.,		
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)	L SATISFACTION OF RE	CORDED LIEN	
KNOW ALL MEN BY THESE PRE	SENTS, That, Central E	Sank of THE SOUTH	, a corporation,	
acknowledges full payment of the indeb	tedness secured by that	certain mortgage executed by	lancy D. Hausman,	
and husband Elbert Mic	hael Cherry	on <u>July 29</u>	1982	
which said mortgage was recorded in the	office of the Judge of	Probate Court ofShelby	County,	
Alabama, inREAL	Book No <u>44</u> 2	2, Page No	462	
(and assigned to	in	Book No	. <del></del>	
Page No)	, and does further hereb	y release and satisfy said mortgage	<b>1,</b>	
			•	
AS RECORDED				
<del> </del>				
35 ±				
©C				
8			-	
	<i>&gt;</i> -			
In Witness Whereof, Central Bank o	THE SOUT	ГН	corporation, has caused these	
presents to be executed this6+h				
RECORDING FEES	•			
Recording Fee \$ 3.50 m	NE AL A. SHELBY CO.	Central Bank of	OUTH OUTH	
Index Fee 1.00 STATE	ERTIFY THIS	By AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	field f	
TOTAL \$ 3.50 1984 N	DV -9 AM 10: 56	<b>-</b> , .	rations Manager	
STATE OF ALABAMA				
COUNTY OF JEFFERSON	DGI CF PROBATE	•		
I, the undersigned Notary Public, in	and for said County in	said State, hereby certify that M	argaret Brakefield	
	whose	name as Asst. Loan Ope	rations Managerof	
Central Bank ofTHE SOUTH		a corporation, is signed to the fore	going instrument, and who is	
known to me, acknowledged before me	on this day that, being	informed of the contents of the in	strument, She	
as such officer and with full authority,	executed the same വ	magnify for and as the act of said co	orporation.	
Given under my hand and Official seal t	his 6th day	November 19	84	
	7 8 1		A	
		Watery Public	W J Warned	
	W. Ard	MY COMMISSI	ON EXPIRES NOVEMBER 25, 1985	