

STATE OF ALABAMA)
JEFFERSON COUNTY)

387

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and Satisfaction of the indebtedness secured by mortgage from James Neal Allen and Mary K. Allen to First Federal Savings and Loan Association of Bessemer, dated 3-14-77, of record in Real Estate Book 363 Page 72, in the Office of the Judge of Probate of Shelby County, Alabama, ~~XXXXXX~~ and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are there unto duly authorized on this 7TH day of November, 1984.

FIRST FEDERAL SAVNGS AND LOAN
ASSOCIATION OF BESSEMER

BY: C. L. Davis
Its Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV -9 AM 9:46

Thomas J. Hamilton, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

ATTEST:

Larry Seale
Its Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power of authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 7th day of November, 1984.

Deborah Ann Russell
Notary Public

Return to:
STONE, PATTON, KIERCE & KINCAID
P. O. Box 237
Bessemer, Al. 35021

