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PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
:
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that AmSouth Bank, National Association (formerly The First National Bank of Birmingham) as Trustee under Pension Trust Agreement executed November 11, 1949, by Alabama Gas Corporation and District 50, United Mine Workers of America do hereby release and discharge from the lien of that certain mortgage recorded in Real Volume 331 at Pages 189-192 of Record of Mortgages in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows: Viz

NOTE: ONLY THE FOLLOWING DESCRIBED PROPERTY IS TO BE RELEASED:

Commence at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section and run thence East along the North line thereof for 166.42 feet; thence turn right 134 degrees 47 minutes 56 seconds and run Southwesterly for 292.92 feet to the point of beginning; thence continue along same course 54.81 feet; thence turn an angle to the left 131 degrees 51 minutes 48 seconds and run in a Easterly direction a distance of 98.75 feet to a point; thence turn left and run in a Northwesterly direction a distance of 79.11 feet to the point of beginning.

The said mortgage and the lien thereof shall as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, AmSouth Bank, National Association as Trustee under Pension Trust Agreement executed November 11, 1949 by Alabama Gas Corporation and District 50, United Mine Workers of America have caused these presents to be executed on this the 2nd day of November, 1984.

AmSouth Bank, National Association as
Trustee under Pension Trust Agreement
executed November 11, 1949 by Alabama Gas
Corporation and District 50, United
Mine Workers of America

BY: [Signature]
Vice President and Trust Real Estate
Officer

ATTEST:
[Signature]
Vice President and Trust Real Estate
Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that D. A. Ferguson and C. W. Scott, Jr. whose names as Vice President and Trust Real Estate Officer and Vice President and Trust Real Estate Officer, respectively, of AmSouth Bank, National Association as Trustee under Pension Trust Agreement executed November 11, 1949 by Alabama Gas Corporation and District 50, United Mine Workers of America are signed to the foregoing instrument, and who are known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this the 2nd day of November, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV -9 AM 9:32

NOTARY PUBLIC
MY COMMISSION EXPIRES 8-17-86

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Seateh Bldg. Develp