## STATE OF ALABAMA) JEFFERSON COUNTY)

380

## FULL SATISFACTION OF RECORDED LIEN

|  |  | payment of the indebtedness se   | cured by that certain  |
|--|--|--|--|
| (R&APIX&XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | <del>XXXXXXXXXXXXX</del> XXXXXXXXXXXXXXXXXXXXXXX   | XX Judgment against Joh  | n Oster, 3669  |
| Tall Timbers Dr. Birming which said ************************************   |  |  | a County, Alabama, ir  |
| 3 0  |  | . 682 , (and assigned t  |  |
| in Book No   |  |  |  |
| and satisfy said members judg  | gment.   | ,/ dita the differsigned does i  | dittier flereby felease  |
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| To 307:4 3071 4 al   | Accessed Populat F   | Thomason   |  |
| In Witness Whereof, the un   | dersigned, <u>Rougro r</u>   | . Inompson   |  |
| has caused these presents to be  | e executed this7th   | day of <u>November</u>   | , 19 <u>84</u>   |
|  |  | Ronald F Thon  |  |
|  |  |  |  |
| •  | -  | Ronald F. Thomp<br>P. O. Box 19066   |  |
|  | ·+   | Birmingham, Ala.   | 35219  |
|  |  |  |  |
| <b>§</b>   | •  |  |  |
| STATE OF ALABAMA)  |  | CENEDAL ACENIC   | NIST EXAMPLEMENT   |
| STATE OF ALABAMA) JEFFERSON COUNTY)  |  | GENERAL ACKNO  | OWLEDGEMENT  |
| JEFFERSON COUNTY) Note   | ry Public  |  |  |
| JEFFERSON COUNTY)  Note I, the undersigned, ************************************   | •  | GENERAL ACKNO  |  |
| JEFFERSON COUNTY)  Note I, the undersigned, index Ronald F. Thompson   | <b>**Explicate</b> , in and for said   | l County in said State, hereby coname is signed to the foregoing   | ertify that instrument, and who  |
| JEFFERSON COUNTY)  Note I, the undersigned, ************************************   | <b>Exclusive</b> , in and for said<br>whose repetore me on this day that   | County in said State, hereby contains are is signed to the foregoing at, being informed of the contents  | ertify that instrument, and who  |
| IEFFERSON COUNTY)  Note I, the undersigned, index Ronald F. Thompson is known to me, acknowledged is executed the same voluntarily of  | whose reperted to the day the same bears on the day the same bears.  | County in said State, hereby on<br>name is signed to the foregoing<br>at, being informed of the contents<br>are date.  | ertify that instrument, and who  |
| In the undersigned, indicated in the undersigned, indicated Ronald F. Thompson is known to me, acknowledged in executed the same voluntarily of Given under my hand and  | whose respectively. In and for said whose respectively. The same bear on this day the same bear of the Official seal this 7th  | County in said State, hereby on<br>name is signed to the foregoing<br>at, being informed of the contents<br>are date.  | ertify that<br>instrument, and who<br>s of the instrument, he  |
| In the undersigned, indicated in the undersigned, indicated Ronald F. Thompson is known to me, acknowledged in executed the same voluntarily of Given under my hand and  | whose respectively. In and for said whose respectively. The same bear on this day the same bear of the Official seal this 7th  | County in said State, hereby on<br>name is signed to the foregoing<br>at, being informed of the contents<br>are date.  | ertify that<br>instrument, and who<br>s of the instrument, he  |
| JEFFERSON COUNTY)  Nota I, the undersigned, ixelexical Ronald F. Thompson is known to me, acknowledged is executed the same voluntarily of Given under my hand and RECORDING FEES cording Fee \$ 9.50 SIAII dex Fee  | whose respectively the same bear on the day the same bear of this  | County in said State, hereby contained is signed to the foregoing at, being informed of the contents residue.  November  Macy Of Movember  | ertify that<br>instrument, and who<br>s of the instrument, he  |
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| I, the undersigned, index.  Ronald F. Thompson is known to me, acknowledged be executed the same voluntarily of Given under my hand and RECORDING FEES cording Fee \$ 9.50 SIAIS CONTINUE TO ALABAMAN JEFFERSON COUNTY)  Nota I, the undersigned, Judge of   | whose respectively. In and for said whose respectively. Whose respectively the same bear official seal this 7th CERTIFY THIS CERTIFY THIS UMENT WAS FILED WAS FILED NOW -9 AM 9: 29  NOV -9 AM 9: 29  NOV -9 AM 9: 29  | County in said State, hereby contained is signed to the foregoing at, being informed of the contents as date.  day of  | instrument, and who sof the instrument, he was a soften and who soften and the instrument, he was a soften and who soften and  |
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| Nota I, the undersigned, index  Ronald F. Thompson is known to me, acknowledged is executed the same voluntarily of the cording Fee  Given under my hand and RECORDING FEES cording Fee  J. SO  THATE OF ALABAMAN  JEFFERSON COUNTY)  Nota I, the undersigned, Judge of  | whose reported before me on this day the before me on this day that being it on this day that, being it on this day that the control of t | County in said State, hereby contains is signed to the foregoing it, being informed of the contents residete.  November  November  CORPORATE ACKNO  County in said State, hereby contents as a great to the foregoing instrument of the contents of the informed of the contents of the instrument of the contents of the conten | instrument, and who is of the instrument, he will be a soft the instrument. The will be a soft that  |

Judge of Probate

Notary Public

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