

(Name) Thomas W. H. Buck of Hampe, Dillard and Ferguson

(Address) 331 Frank Nelson Building, Birmingham, Alabama 35203

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Two Thousand and no/100 (\$62,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

David B. Johnson and wife, Linda S. Johnson
(herein referred to as grantors) do grant, bargain, sell and convey unto

Ronnie D. Norris and Dinah Lynn Norris
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 19, according to the Survey of Kingridge as recorded in Map Book 6, page 87 in the Probate Office of Shelby County, Alabama.

35' building line as shown by recorded map.

Right of way to Alabama Power Company as recorded in Volume 302, page 210 in the Probate Office of Shelby County, Alabama.

Restrictions as recorded in Misc. Volume 16, page 538 in said Probate Office.

Coal, oil, gas and other mineral interest, in, to or under the land herein described are not insured.

Subject to easements, liens and restrictions of record.

The Grantees have assumed a mortgage from Thomas Robert Tice and Teresa F. Veitch to Engel Mortgage Company, filed for record 11/21/77 and recorded in Volume 371, page 598 in the Probate Office of Shelby County, Alabama of which the approximate value is \$40,018.89.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 31st day of October, 1984

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV -9 PM 12:11
(Seal)
(Seal)
(Seal)

David B. Johnson 10-31-84 (Seal)
Linda S. Johnson (Seal)
(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David B. Johnson and wife, Linda S. Johnson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of October, A. D., 1984