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| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed | and for Sale by Rober | ts & Son, Birmingham |
|--|--|--------------------------------------|---------------------------------------|---------------------------------------|
| THE STATE OF ALAI | BAMA County | DISTRICT No | | |
| I, Kyle Lansford | | , Cle | rk of the Circuit Co | ourt for said County |
| and State, hereby certify that on the | 2nd day o | f <u>December</u> | · · · · · · · · · · · · · · · · · · · | , 19 <u>80</u> , |
| Nuncie's Music Company, | Inc | | | , Plaintiff, |
| recovered of Mrs. Cliffo | ord Brasher R | t. 1, Box 106, Vand | liver, Al. | , Defendant, |
| in the Care it Court of said County, a | judgment with a wait | er of exemptions as to pers | sonal property | · · · · · · · · · · · · · · · · · · · |
| for the sum of Six Hundred i | .• | | s (\$640.45) | Dollars, |
| and the further sum of Thirt | y_\$ix_Dollars | <u>(3</u> 6.00) | | Dollars, |
| costs of suit, and that John I | R. Frawley, Jr. | | | |
| is Plaintiff's Attorney of record. | | | | 0.4 |
| Given under my hand, this | day of | October | 7 | , 19 |
| I hereby further certify that said | SHELBY CO. | Kyle St | neford | , Clerk. |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | へずい しょう どいしし | | , 19 | , transferred to |
| Was on the day of the | 9: 37 | , as shown by record in my | office. | • |
| 1984 110 | M -8 m. | , as shown by record in my RECORD | ing ress | , Clerk. |
| | SN STATE OF THE REST OF THE STATE OF THE STA | Recording Fee | s_ ସ. <u>୭୦</u> | |
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