	STATE OF ALABAMA,) : ss:	-	
•	She1by County.) #72426-0 -294		
ASSIGNMENT OF MORTGAGE			
	office of the Judge of Probate of Shelby 721 , together with the debt thereby securified, title and interest of the undersigned in said mortgage.	assign and deliver unto Union Bank & ustee (hereinafter called Trustee) under a 1, 1984, with Alabama Housing Finance Royce E. Matthews, Jr. & Maggle H. Matt which mortgage is recorded in the County, Alabama in Mtg. Bk 006, page ed and the note therein described, and all and to the land and property conveyed by	
	To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this intrument to be executed in its name		
	by its duly authorized officer, on this 5th day	of November, 1984	
(5.0	ÄTTEST:	Leal Estate Financing, Inc.	
995	By: Dend Commun. Its Shipping Representative By	Its Vice President	
203 and	STATE OF ALABAMA,) : 55: Autauga County.)		
200 HOOR	i, the undersigned, a Notary Public in and for said County in said State, hereby certification that Holley M. Stanley, whose name as Vice President of Real Estate Financing. Inc a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.		
Given under my hand and official seal this 5th day of November, 1984. STATE OF ALA. SHEED I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILED Out Out Out Out Out Out Out Ou			
	1984 NOV -7 AM 9: 44	Notary Public	
101	(Seal) JUDGE BY30/86	RECORDING FEES Recording Fee \$ 3.50 Index Fee	
'. ''i .,	This instrument was prepared by: Lisa Eason	TOTAL \$ 3.50	
V	Real Estate Financing, Inc. P.O. Box 669 Montgomery, Alabama 36195		