

SEND TAX NOTICE TO:

(Name) Gene D. SMYTHE
(Address) Deer Mtn. Circle, Box 372-C
Helena, Ala. 35080

This instrument was prepared by
(Name) Robert L. BURR,
(Address) Deer Mtn. Circle, Box 372-B, Helena, Ala. 35080

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty Five Thousand and No/100 (\$45,000.00) - - - - - Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. ROBERT L. BURR and wife, VIRGINIA JOHNSON BURR

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

GENE D. SMYTHE and wife, CORRINE S. SMYTHE

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

That part of the NE 1/4 of NW 1/4 of Section 33, Township 19 South, Range 2 West, Shelby County, Alabama, described (Five Acres) as follows: Begin at the N.E. Corner of the N.E. 1/4 of the N.W. 1/4 of Section 33, T.19 S., R. 2W., thence run west along the north line of said 1/4 - 1/4 section 330.00 feet to the point of beginning, thence continue along said course 330.8 feet, thence turn 91° 59' 40" left and run 660 feet, thence turn 88° 00' 20" left and run 330.8 feet, thence turn 91° 59' 40" left and run 660 feet to point of beginning.

This conveyance is subject to the following:

- 1. Taxes for 1985 and subsequent years.
- 2. All existing and/or visible easements and rights-of-way.

\$40,000.00 of the consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 7th day of November, 19 84.

(Seal)
(Seal)
(Seal)

Robert L. Burr (Seal)
ROBERT L. BURR
VIRGINIA JOHNSON BURR (Seal)
Virginia Johnson Burr (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert L. Burr and wife, Virginia Johnson Burr whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of November, A. D., 19 84

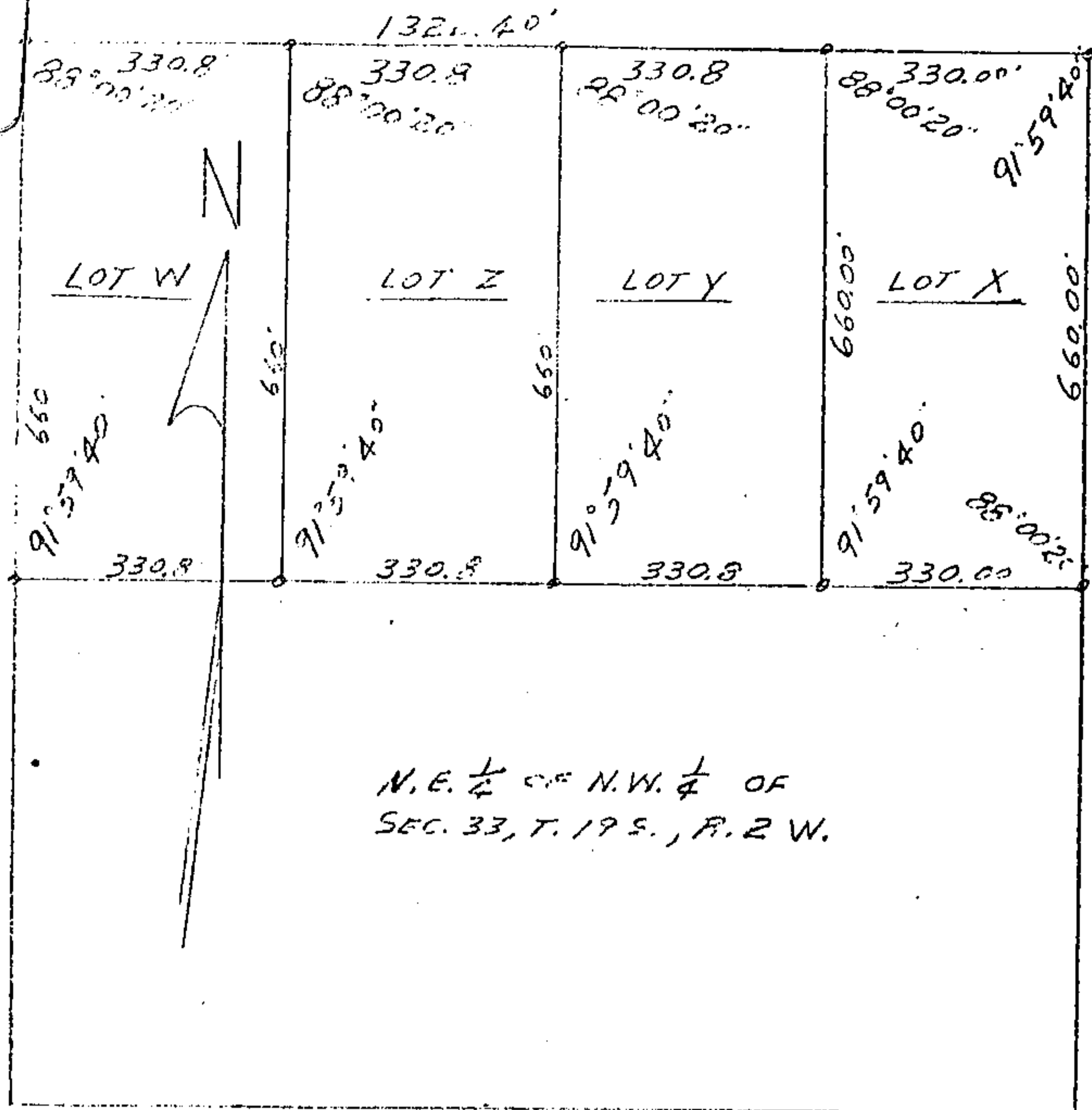
Mary E. Satell

Notary Public

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SCALE: 1" = 200'



N.E. 1/4 OF N.W. 1/4 OF
SEC. 33, T. 19 S., R. 2 W.

LOT Y

State of Alabama

I, Robert G. Norrell, Jr., a registered Engineer and Land Surveyor of Birmingham, Alabama, hereby certify that the foregoing is a true and correct map of plat of the following: Commence at the N.E. corner of the N.E. 1/4 of the N.W. 1/4 of Section 33, T. 19 S., R. 2W., thence run west along the north line of said 1/4-1/4 section 330.00 feet to the point of beginning, thence continue along said course 330.8 feet, thence turn 91°59'40" left and run 660 feet, thence turn 88°00'20" left and run 330.8 feet, thence turn 91°59'40" left and run 660 feet to the point of beginning.

According to my survey this the 6th. Day of April, 1974.

Robert G. Norrell, Jr.
Robert G. Norrell, Jr.
Reg. No. 3169
Phone No. 592-9740

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV -7 PM 3:44
See Mtg 007-87A
Thomas P. ...
JUDGE OF COURSE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>5.00</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>11.00-</u>