This instrument was prepared

			Ву		Company	
			ړ_ک		fice Park Dri gham, AL 352	
	STATE OF ALABAMA)	- J 0	12 7 1 11 1 1	gnam, AL 332	200
		. ss	:			
	Jefferson_COUNTY)				
	ASSIGNMENT OF MORTGAGE					
	For value received, the undersigned Jackson Company					
•	and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Kevin J. Mills and wife Rebecca B. Mills to the undersigned, which mortgage is recorded in the office of the Judge of Probat of Shelby County, Alabama in MTG Book H4H, page 388 *, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. and corrected in Book 007, page 454. To have and to hold unto the Trustee, its successors and assigns forever.					
	In witness whereof, the undersigned has caused this instrument to be executed					
•	in its name by its duly authorized officer, on this 20 TH day of Febr					
35° 446	198 <u>4</u> .		.Т.	ackson Compa		
3€ ##	ATTEST:	_		t /	2 2	
97 ме: 865 55 ме 44	By: Cetherine Its Secretary	O. Jone	<u>∠</u> By:		ce President	
()(• • •		
% %0	STATE OF ALABAMA)					
800K		88:	•			
	Jefferson COUNTY)					
	I, the undersigned, a Notary Public in and for said County in said State, hereby					
	certify that Hubert E. Rawson, Jr. , whose name as <u>Vice Pre</u> of Jackson Company , a corporation,					
	signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.					
	Given under my hand and	d official	l seal this 2	0 th day	ofRoberts	
	1984					,
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	•			Quel	1 Malin	1780 · =
		·		Not	ery Public	
	(Seal)					ARATON !
	My Commission expires:	8_8.	-87			
			STATE OF ALA. I CERTIFY INSTRUMENT		STATE OF ALA. SHELT I CERTIFY TH INSTEAMENT WAS	115
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William Halbrook

Per 1.50 Jud 1.00 d.50

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