

This instrument prepared by:

293

RECEIVED  
FED. HOME LOAN CORP.  
OCT 29 10 49 AM '84

First General Service(s) Corporation

407 9th Avenue, Jasper, Alabama 35501

ALABAMA RELEASE

WHEREAS, William Michael Cochran and wife, Sherrell F. Cochran Executed a mortgage to First Federal S & L Association of Alabama on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume 357, Page 270-272, of the records in the Office of the Probate Judge of Shelby County, Alabama and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Federal Home Loan Mortgage Corporation

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the above the mortgage described is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused THESE PRESENTS to be executed on this 25th day of October 1984

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1984 NOV -7 AM 9:43

FEDERAL HOME LOAN MORTGAGE CORPORATION

by: [Signature]  
Regional Manager of Servicing

STATE OF GEORGIA

COUNTY OF FULTON

ACKNOWLEDGEMENT

I, the undersigned authority, in and for said County in said State, hereby certify that Herb A. Pick whose name as Manager of Servicing of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this the 31st day of October 1984.

[Signature]  
Notary Public  
Notary Public, Georgia, State at Large  
My Commission Expires Jan. 27, 1986